ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE



LONDON:

Printed by Anne Rivington, Printer to the saip SOCIETY, in St. John's-Square, Clerkenwell;

And fold by Francis, and Charles Rivington, Bookseblers, at the Bible and Crown, N° 62, St. Paul's Church-Yard. THUDDIA

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SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

HE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on such Designs, as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but, finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known, they resolved not only to publish an Account of them, but also to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

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THIS SOCIETY confifts chiefly of SUB-SCRIBING, and partly of CORRE-SPONDING Members; who, before they can be chosen, must be recommended in the Form N° I. in the Appendix. Of the former, you have a complete Lift, under the same Number, in the Appendix. They subscribe such annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business, relating thereunto, is transacted. And as most of these, when this Society was first formed, lived in or near London, they were then, and until A. D. 1727, called RESIDING Members. The latter are fuch Persons, in Great-Britain and Ireland, and other Protestant Countries, as are chosen to correspond with the Society, on Purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with fuch religious, as well as ufeful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

Deligns of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress -It was about the latter End of the Year 1698, The Original when a few Gentlemen formed themselves into a Voof the Society. luntary Society: And as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from Time to Time, to be:

1608.

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But for the better understanding the Nature and

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most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated, for the better carrying Of the Incoron that Branch of their Defigns, which related to for Propagathe Plantations, Colonies, and Factories beyond the tion of the Gof-Seas, belonging to the Kingdom of England. Pel in Foreign

BUT their CHARTER being limited to Foreign The Incorpo-Parts, and the Bufiness of that Corporation being rated Society hitherto confined to the British Plantations in America; to the British most of the Original Members of our Voluntary So- Planations, ciety still continued to carry on, in that Capacity, Members their more extensive Designs for advancing the Ho- continue as a nour of GOD, and the Good of Mankind, by pro- Voluntary Somoting Christian Knowledge, both at Home and in ciery. other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that Corporation, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Charity. Parts of the Kingdom: and, that those Schools might Schools answer the true Purposes, for which they were erect-erected. ed, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and useful Instruction, Care should be taken,? and all proper Means used, to inure the Children of the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects, and

1701.

and be willing, as well as fit, to be employed not only in Trades or Services, but also in Husbandry, Navigation, or any other Bufiness, that shall be thought of most Use, and Benefit, to the Public. With these Views, the Society printed, and dispersed, such a Set of Rules, for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed that the same should be observed, within their respective Dioceses. What Care they have taken, and what they have done, in these Particulars, will appear from No II. in the Appendix.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Affistance of their Members, dispersed an incredible Number of them, in such a Manner as. they have Reason to hope, has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the Appendix, No III.) are to be had, by their own Members, on the Terms there fet down.

THESE are the General Defigns of this Society: and they have hitherto been enabled, by their own annual Subscriptions, and the Legacies, or other cafual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully, from Year to Year, at a very confiderable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourist and abound, for lack of liberal Supplies from charitable Christians.

1710.

BESIDE these general Designs, the Society undertook, in the Year 1710, the Management of such Cha-2da asolutions

rities, as were, or should be, put into their Hands, for the Support and Enlargement of the PROTESTANT Protestant Mission, then maintained by the King of Denmark Mission to East-India, at at Tranquebar in the EAST-INDIES, for the Conver- Tranquebar. fips of the Heathens, in those Parts. Accordingly, they, from Time to Time, affished the Missionaries there, with Money, a Printing Press, Paper, and other Necessaries, till the Year 1728; when, upon a Proposal made by the Reverend Mr. Schultz, one of the Danish Missionaries, to remove to Fort St. George, and there begin a new Million, for the Conversion 1728 of the Heathens at Madras, the Society, trusting At Medican to the Goodness and Blessing of Almighty GOD, engaged for the Support of the same, though at an Expence, that did then far exceed their Ability which Expence has been fince greatly increased, by an Addition of Missionaries, as well as the Enlarge- 1737. ment of the Mission to Cudulore, near Fort St. At Cudulers. David, another English Settlement; by the Erection 1758. of a Mission and School at Calcutta in Bengal, for At Calcutta. the Instruction of Children in Writing, Reading, and the Principles of Christianity; and, lately, by the 1766. Establishment of another Mission, at Tirutschinapally, Trusschinathe Capital of the Kingdom of Madura, an inland rally. Country in East-India; which has fince then been extended to Tanjore. However, the Society chearfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully bleffed this, and all their other Undertakings, to raife up such a true Christian Spirit, as will abundantly supply all their Wants; fuch a Spirit, as shewed itself in the late Reverend Mr. Ziegenhagen, German Chaplain to His Majesty, and the late Professors Francke and Freylingbausen, of Hall in Saxony, and animates their worthy Successor the Reverend Professor Schultz, witodwry large Additions, in 1741; in order to re-

commend

who has kindly promifed civery Affiltance, in his Power, towards carrying on fo pious and glorious al Delign. The present State of this Mission may be seen in the Appendix, No IV. together with an Account of the Benefactions received; at the End of No Variation Line, about the case will or own T mort

1720.

New Teftaments, Pfalters, Catechism, and printed in Arabick.

In the Year 1720, the Society extended their Regard to the Greek Church in Paleftine, Syria, Mefopotamia, Arabia, and Egypt. To this End, they pub lished Proposals for printing here; with a new Set of Types, the New Testament, and Platter, in Aras bick; and were enabled, by the Bleffing of God, on the Recommendation of the Bishops, joined to the Abridgment of Charity and Zeal of their own Members, to procure the History of an Edition of above 6000 Pfakers, and 10,000 Testaments, as also of 5000 Catechetical Instructions, with an Abridgment of the History of the Bible annexed; at so large an Expense as the Sum of 290761. 11. 6 de; to which His late Majesty King George I. was a bountiful Contributor, by a gracious Benefaction of Five Hundred Pounds. 5,898 Pfalters, 4,246 New Testaments, and 2,248 Catechetical Instructions, with the Abridgment aforesaid, have been already sent to those Parts; into Perfia, by means of their Correspondents, in Russia; or into India, through the Hands of their Missionaries; and the rest are reserved to be fent, as Occasion shall offer,

1725.

THE Society, having had the Pleasure to see the Success of the Endeavours used, in many Towns and Villages, for employing the Poor and their Children, by fetting up WORKHOUSES, that nothing might be wanting to encourage the Profecution of so useful a Design, they caused, in the Year 1725, a Collection of the best Accounts of such WORKHOUSES to be published, which was reprinted, with very large Additions, in 1733; in order to recommend

Workboufes recommend-

commend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to fuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that

now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in Saltzburg, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections, for their Saltzburg persecuted Brethren. To this End, in June the same Exiles re-Year, they published An Account of the Sufferings of lieved. the persecuted Protestants in the Archbishoprick of Saltzburg, &c. and afterwards published A further Account of their Sufferings, &cc. with an Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733. These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Bleffing, fo good an Effect upon the Minds of charitable and well-disposed Christians, of every Rank and Denomination, that the Society, befides making many large Remittances to Germany, were enabled to fend over to the English Colony in Georgia, in the Years 1733, 1734, 1735, and 1741, four Transports, confisting of more than two Hundred Protestant Emigrants, chiefly Saltzburgers; who, with two Miffion-

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aries and a School-mafter, lettled by themselves, at Ebenezer, upon such Lands, as were assigned to them, by the Trustees for establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges, that were necessary, for the Support and Encouragement of this Infant Settlement, together with 100 % a Year, as a Salary for their Two Missionaries and School-master, had so far reduced the Charities, belonging to this Branch of the Society's Defigns, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 %. New South Sea Annuities, which had been purchased, as a standing Fund, for paying the aforesaid Annual Salary, to the Missionaries and School-master. But the lowering of public Interest fo affected the Society, that they knew not how to make good this Annual Salary, towards which they continued to receive little or no Affistance. Being defirous, however, that this good Work should not fail for Want of Support, they, out of the Money raised by the Annual Subscriptions of their Members, and other Benefactions, purchased 8331. 6s. 8d. New South Sea Annuities to be added to that Fund; trusting, that the good Providence of God, which hath hitherto wonderfully bleffed all their Endeavours, would raise them up Benefactors to supply what might, on this Account, be wanting towards the several Branches of their charitable Designs.

THE Revolution in America occasioning a Separation between that Country, and this, and the Rev. Mr. Triebner, the Society's last Missionary at Ebenezer, having experienced many Dissioulties and Hardships, in consequence of his Loyalty to the

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British Government, and being, at length, obliged to take Refuge in England, (where, in consequence of the Society's Recommendation, he has been kindly noticed by the Commissioners appointed to examine the Claims of American Loyalists,) this Mission is of course now discontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General

Designs.

In the Year 1743, the Society undertook a new Proposal for Edition of the Bible, in the Welch Language, with the Printing the Common Prayer, and Psalms in Metre: and finished Rible. Sain it in 1748, by an Impression of Fifteen Thousand Co- Language. pies, which they dispersed in the most prudent, useful, and extensive Manner they could. But, such was the Zeal and Thirst of good Christians, throughout Wales, for having the Holy Scriptures in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand, that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the Bible, confifting of the same Number of Copies; as likewife of Five Thousand New Testaments, and as many Common Prayer Books, in the same Language. This second Edition was also. by the Bleffing of God, happily finished, and diffributed; fince which Time, the Society, at the earnest Defire of the Natives of Wales, undertook a Third Edition of the Old and the New Testaments, in a large Octavo Size, with the Marginal References; and Twenty Thousand Copies were printed, with a larger Letter, than that which was used, in the former Edi-Mil he now refides at Tropes Escalpondia, WIVI

Schools o-,boneg. 1705.

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1768.

The Charge of this Impression was so great, that the Society, befides finking all the Fund, which they had in Hand, towards that Defign, incurred a Debt of above Two Thousand Pounds: and though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

In the Year 1752, the Society accepted a Trust

Truft for the Benefit of the from the Rev. Mr. Hartsborne, Rector of Brosely, Sa-Scilly Iflands.

1752.

Schools opened. 1765.

fending a Minister to thefe Iflands.

1774.

lop, who, commiserating the spiritual Wants of the Off-Islands of Scilly, made them an Offer of 200 1. towards sending a Deacon to Tresco, together with 501. towards erecting a Library, for his Use. But, that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Islands. Senfible, however, that this was, by no Means, a fufficient Provision for the religious Instruction of the Inhabitants, the Society have fince refumed the former Plan, and having pub-Propofals for lished an Account of the State of Religion, in those Islands, they received fuch Encouragement and Affiftance, that they carried their pious and charitable Purpose into Execution. They appointed the Rev. Mr. Coxon to this Mission; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. John Troutbeck as their Missionary, who is removed from Trefco, to St. Mary's. The Rev.

Mr. William Davies was recommended to the Society, as a proper Person to succeed Mr. Troutbeck, and he now refides at Trefco. See Appendix, No IV.

In the Year 1762, the Society gave out Proposals for Proposal for printing Bibles, Common Prayers, and other Religious Printing the Books, in the Vulgar Tongue of the Isle of Mann; the Manks and, by the Encouragement they met with, were ena- Language. bled to print and disperse, gratis, among the Inhabitants 2000 Church Catechisms, 1200 Christian Monitors, 2000 Lewis's Expositions, 1000 Copies of the New Testament in Octavo, 1550 Common Prayers in the fame Size, and 1000 in Twelves. They have likewise printed 2000 Copies of the Old Testament in Octavo, together with the like Number of the New, the former Impression not having been by any Means fufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the Isle of Mann with other good Books and Tracts, or with new Editions of fuch as have been already published for their Use. See Appendix, No IV.

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BEFORE we conclude this general Account, it may not be improper to mention some very considerable

and standing Benefactions to this Society.

I. THE first is a most generous Legacy of Four Mrs. Palmer's Thousand Pounds, which was left to them by Mrs. Legacy of Elizabeth Palmer, in 1728, and is still preserved en- 40001 in tire in the Public Funds; viz. 2800 1. in New South Sea Annuities, and 1200/. in South Sea Stock; the of refer to thefe Illand Interest of it only being, from Year to Year, applied to such Branches of their Designs, as most need it.

2. THE second is a free Gift in the Year 1734, The Gifts of by Mr. Edwin Belke, a Gentleman of Kent, deceased; Mr. Edwin who left to the Society Ten Acres of Land in Romney Bellie, a Gen-Marsh, in Kent, now let at 10 l. per Annum, free of Kent. all Taxes and other Deductions; and likewife 1050/. 1734. New South Sea Annuities, towards defraying the Expence of distributing, gratis, Bibles, New Testaments

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ments, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737. give the Society Eighty Pounds New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Christian Religion in the East-Indies, or other Parts of the World.

Rev. Dr. Carter's Legacy. 1746.

3. THE next is a Legacy of the Reverend Doctor Thomas Carter, formerly Vice-Provost of Eton, whose Executors (besides the Payment of 436 1. 3 s. 9 td. in Money) transferred to the Society 295 l. 5 s. 11 d. in New South Sea Annuities, and 110 % in Bank Stock. The former of these Articles has been fince made up 300 /. and the latter 200 /. for a Fund to answer, by the annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the Eastern Languages, Bibles, Old and New Testaments, or what Part thereof the Society shall judge proper.

wall.

1760.

Mr. Perci- 4. The fourth is a Legacy of Samuel Percivall, Efq; of Pendarves, in Cornwall, of 1000 l. which was bequeathed to the Reverend Dr. William Stackboufe, and Mr. James Dunn, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum, the faid Truftees paid to the Society, on the above-mentioned Trust; and they have appropriated it to the Support of the Protestant Mission, in the East-Indies.

1762.

5. The fifth is a generous Benefaction of 600 L from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been said out in the Purchase of 700 /. New South Sea Annuities, and added to the Fund for the Support of the East-India Mission.

6. In

6. In the Year 1775, the Right Rev. John, Lord 1775. Bishop of Winchester, and the Rev. William Buller, (now Lord Bishop of Exeter) as Executors of the late Mrs. Ann Maynard, Spinster, having a Sum of Money to dispose of, in such Ways, as they judged most likely to promote the Glery of God, and the Welfare of Mankind, gave to the Society the Sum of 3001. towards the Support of the Scilly Mission.

7. And in the Year 1786, the Right Hon. Lady Godolphin, as Executrix of the late Lord Godolphin, paid the Sum of 2000/. being his Lordship's Legacy, to be applied towards carrying on the Defigns of the Society; which, by Direction of the Board, has been laid out in the Putchase of 27001. 3 per All Letters, on the Society's Suffeely, art. slotner.

THESE are the general Deligne wherein the Society are at present engaged; the particular State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 3 April, 1794, to the last Audit, 23 April 1795, may be feen in the Appendix, No We .. cont the Guddell you want

fend to the Society's Floule, in Bartlett's Bulldings Holbern, between the Hours of Nine in the Morning and Two in the Alternoon, where Accordings will be

IV. D. Tuelder is the only Day, whereon (according to the standing Orders of the Society) the r Committee proce to give Directions for animaring the Letters received. and for fording any Packet that that he defried. .

given every Day, excepting Saturday.

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The TREASURERS of this SOCIETY.

. b. In the Leaviste, the Right Rev. Webs. Lord

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ROBERT POOLE FINCH, D.D. Prebendary of Westminfler, is Treasurer for all Benefactions to the Designs of the Society in general.

HENRY HUGH HOARE, Elq. Banker, in Fleet-Street, is Treasurer to the Protestant Mission, in the East-Indies.

FRANCIS GOSLING, Esq; Banker, in Fleet-Street, is Treasurer for all Annual Subscriptions, and also for all Remittances for Packets of Books sent to any Members.

GEORGE GASKIN, D. D. is Secretary to the Society. Mr. John Robinson, Clerk and Collector.

All Letters, on the Society's Business, are to be directed to the Reverend Dr. Gaskin, at the Society's House, in Bartlett's Buildings, Holborn.

tylereof will be outhinfeed every Year; and want it

WHEREAS the necessary Assairs of the Society do often call both their Secretary and Clerk abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, in Bartlett's Buildings, Holborn, between the Hours of Nine in the Morning and Two in the Asternoon, where Attendance will be given every Day, excepting Saturday.

N. B. Tuesday is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPEN-

APPENDIX.

THE PRESENTATION

I. N. I.

The Form of recommending MEMBERS,

according to the Standing Orders of the
SOCIETY.

E the Underwritten do recommend A. B. to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of England, as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

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SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Adminion.
1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

1777 R IGHT Rev. Lewis, Lord Bishop of St.

1765 Mr. Thomas Adderley, Doctors-Commons, London.

1769 Rev. Townsend Andrews, LL.B. Prebendary of St. Paul's.

1770 George Adey, Elq; Durfley, Gloucestersbire.

1775 Mr. Nicholas Baptist Aubert, Merchant in London.

1779 Rev. East Apthorp, D. D. Prebendary of Finsbury.

1781 Major-General G. Ainslie, Devonshire Place, London.

1783 Paul Agutter, Esq; Aldermanbury, London.

1784 Rev. Robert Ashe, at Crewkerne, Somer set shire.

1785 Hugh Ackland, Exmouth, Devon.

1786 Mr. Thomas Atkinson, Hudderssield, Yorkshire.

John Hiley Addington, Esq; Lower Brook-street.

Rev. Charles Wager Allix, M. A. Vicar of Mere, Wilts.

Rev.

Rev. John Alcock, M.A. Vicar General of Raphoe. Rev. John Auber, Aldenbam, near Watford.

1788 Rev. Richard Atlay, M. A. Head Master of the Free Grammar School, in Stamford.

1789 Rev. John Argles, Staplehurst, Kent.

George Aldrich, M.D. Cockglode near Allerton, Notts.

Stephen Aisley, Esq; Kensington, Middlesex.

Rev. John Amphlett, D.D. Dodderbill, Worcestershire.

Mr. Wm. Armittstead, of the Bank of England.

1790 Rev. J. Ashpinshaw, M. A. Warsop, Notts. Captain Armstrong, of Percy-street.

1791 William Thornton Astell, Esq; of Clapham.
Rev. Christ. Alderson, Rector of Eckington, Derbysh.
Rev. G. Andrews, M. A. Rect. of Zeal-Monachorum, Devon.
Rev. Geo. Anderson, M. A. Vicar of Cransley, Northampt.
Hon. Sir William Henry Ashburst, Kot. one of the
Judges of the Court of King's Bench.

1792 Rev. John Acland, Vicar of Broadilest, Devonshire.

1793 Rev. Wm. Agutter, M.A. of St. Mary Mag. Coll. Oxford.

Rev. Geo. Anguish, M. A. Prebendary of Norwich.
Rev. Geo. Allanson, M. A. Rector of the 2d Mediety of
Malpas.

1795 Tho. Apperley, Esq; Plas Gronnow, near Wrexbam, Denb.

B.

1751 R Ight Rev. Charles, Lord Bishop of Bath and Wells.

1755 A Right Rev. John, Lord Bishop of Bangor.

1776 Right Rev. Reginald, Lord Bishop of Bristol.

1752 Rev. John Blyth, Vicar of Colesbill, Warwickshire. Rev. Brook Bridges, M. A. Castle Hedningham, Essex.

1753 Rev. Samuel Baker, Rector of Kirby-Cane, Norfolk.

1755 Bercher Baril, Esq; Southampton.

Rev.

1756 Rev. Wilson Bewicke, D. D. of Bodenham, Herefordsbire. 1760 Rev. Richard Bullock, D. D. Rector of Stretham, Surry, and St. Paul, Covent-Garden.

Jonathan Blundell, Efq; Merchant in Liverpoole.

1764 Rev. Nicholas Bacon, M. A. Rector of Barbam, Suffolk. Rev. William Browne, M. A. Rector of Thorley, Herts.

1766 Rev. Walter Bagot, M. A. Blythfield, Staffordsbire.

1767 Rev. Tho. Bedford, Rector of Philleigh, Cornwall.

Rev. Cha. Blackstone, LL.B. Fellow of Winton College.

1768 John Peploe Birch, Esq; Garnstone, Herefordshire. Rev. Edward Blakeway, M. A. of Shrewsbury.

1769 John Bowman, Efq; Craike, Durbam.

Rev. Sam. Barwick, Rector of Burton Latimer, Northamp.

1770 Rev. Samuel Bulkely, M. A. Hatfield, Herts.
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Rector of Craike, Durbam.
Robert Carr Brackenbury, Esq; of Spilsby, Lincolnsbire.

1774 Bryan Broughton, Esq; of the Treasury.

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1776 William Banks, Esq; Winstanley, Lancashire. Rev. Roger Burt, M. A. Rector of Odcombe, Somerset,

1777 Rev. — Bouyer, Rector of Willoughby, Lincolnshire, Mr. John Bode, of the General Post-Office.

Rev. John Brock, Much Easton, Essex.

Rev. Henry Bathurst, LL.D. Prebendary of Durham.

John Baker, Esq; Princes-street, Spitalfields.

1778 Rev. William Bell, D. D. Prebendary of Westminster.

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Richard Burfoot, Efg; Lambeth.

1780 Rev. Wm. Baynes, M. A. Rector of Rickinghall, Suffolk.

1781 Mr. Thomas Baskerseild, Sen. Hart-street, Bloomsbury.
Rev. Edw. Baynes, M. A. Rector of St. Mary Week, Corn.
Rev. Wm. B. Barter, M. A. Rector of Timsbury, Bath.
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Rev. Edward Bowerbank, B. D. Rector of Crost, Yorksh.
Rev. Wm. Lloyd Baker, M. A. Stout's Hill, Gloucestersh.

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Rev. Rowland Berkeley, LL. D. Vicar of Writtle, Essex.

Rev. John Buxton, Rector of Carleton Rode, Norfolk.

Rev. Andrew Burnaby, D. D. Archdeacon of Leicester.

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1784 Sir Tho. Crawley Bovey, Bart. Flaxly-Abbey, Gloucestersh.
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Rev. Richard Berney, M. A. Rector of Stokesby, Norfolk.
Mr. James Brant, Cheapside.

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Rev. Edw. Brackenbury, Skendleby, Lincolnsbire.

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Mr.

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Rev. Geo. Barrington, M. A. Rector of Sedgefield, Durb. Rev. Tho. Burges, B. D. Prebendary of Durbam.

Mr. John Brickwood, of Lime-fireet.

Thomas B. Bayley, Esq; Hope, near Manchester.

Mr. C. R. Broughton, of the Secretary of State's Office.

Oporto, and Fellow of St. John's College, Oxford.

Arthur Blayney, Esq; Gregnog, Montgomenyshire.

Thomas Babington, Esq; Rothley Temple, Leicestersh.

Rev. Matt. Babington, M. A. of Rothley, Leicestersh.

Anthony Brough, Esq; Clapham.

Rev. Martin Benson, M. A. Rector of Meestham, Surry.

Rev. Henry Beauclerk, Rector of Whittlebury, Northamp.

Rev. Wm. Buckle, M. A. Vicar of Pyrton, Oxfordshire.

Rev. Tho. Bentham, M. A. Rector of Woodnorton, Norfolk.

Rev. Tho. W. Barlow, M. A. Fellow of Trin. Coll. Camb. Rev. Gilb. Burrington, M. A. Vicar of Chudleigh, Devon.

Leonard Bartholomew, Esq; Addington-place, Kent.

William Bullock, Efq; Bedford-row.

Rev. Cha. Burton, M.A. Rector of St. Andrew's, Holborn,

Rev. Ralph Bridge, M. A. Malpas, Cheshire.

George Bowles, Efq; Wanftead in Effex.

Rev. Henry Burton, Vicar of Atcham, Shropfbire.

John Thompson Ball, Esq; Great Barstend, Esfex.

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Rev. Wm. Butts, D.D. Rector of Little Wilbraham, Camb. Rev. Ric. F. Belward, D.D. Master of Caius Coll. Camb.

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Mr. Peter Barnett, Birmingbam.

Rev. Cha. Wm. Burrell, M.A. Fellow of Cath. Hall, Camb.

Rev.

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Rev. Rob. Cha. Blayney, M. A. Vicar of Pagham, Suffex. Rev. Benjamin Blayney, D. D. Regius Profesior of Hebrew, and Canon of Christ Church, Oxford.

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Charles Berners, Esq; Woolverston Hall, near Ipswich.

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Rev. Wm. Butts, M. A. Rector of Glemsford, Suffolk.

Mr. Thomas Birch, Queen's-College, Oxford.

Rev. Tho. Blanchard, M. A. Fellow of Jesus College, Cambridge, and Chaplain to the Presidency of Bengal.

1790 Rev. John Buckner, LL.D. Archdeacon of Chichester. Mr. Thomas Breach, Bond-street.

Rev. W. Beloe, M. A. Master of Emanuel Hospital, Westm. Rev. Sackville S. Bale, M. A. Rector of Withybam, Sussex. Rev. Fred. W. Blomberg, M. A. Rector of Shipton Mallet. George Bristow, Esq. Merchant Taylors'-Hall.

Rev. George Bridgman, Rector of Wigan.

Rev. Thomas Booth, M. A. Vicar of Spilsby, Lincolnshire. Rev. Thomas Bracken, M. A. St. James's, Westminster. Rev. Charles Bathurst, M.A. Fell. of New College, Oxon. Hon. B. Bouverie, M.P. Edward-street, Portman-square. Rev. James Bandinel, D.D. Rector of Netherbury, near Bridport, Dorsetshire.

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Rev,

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- 1792 Rev. John Brown, B.D. Vicar of Thursby, Cumberland. John Bowdler, Esq; Hayes, Kent.
 - Rev. Joseph Staines Banks, LL. B. Cambridge.
 - Rev. Wm. Baker, Cottingham, near Rockingham, Northamp.
 - Rev. Wm, Brackenbury, Rector of Halton Holgate, Linc.
 - Rev. Rob. Baxter, M. A. Fellow of Jesus College, Oxford. Rev. 7. Brown, M. A. Rector of Waldring field, Suffolk.
 - Rev. Wm. Bagfhaw, M. A. Brazen Nofe College, Oxford.
- 1793 Geo. Bridges, Efq; Miftley, Effex.
 - Major Broke, Bath.
 - Sam. Bosanquet, Esq; Forest House, Layton.
 - Rev. W. Bree, Vicar of Marston St. Lawrence, Northampt.
 - Rev. John Barton, M. A. Vicar of Sunning, near Reading.
 - Rev. Harry Barnes, B. A. Curate of Stoke, near Coventry.
 - Rev. J. F. Browning, D. D. Rector of Titchwell, Norfolk.
 - Rev. John Leigh Bennett, of Finmere, Oxfordshire.
 - Rev. Cornelius Bailey, B. D. Minister of St. James's, Manchester.
 - Rev. Cha. Blackstone, Jun. M.A. Fellow of Winton College.
 - Mr. William Baylis, Stapleton, near Briftol.
- 1794 Thomas Browne, Elq; Crutched-fryers.
 - Rev. Thomas Bancroft, M. A. Vicar of Bolton in the Moors, Lancashire.
 - Rev. T. Breithweite, D. D. Archdeacon of Richmond, and Rector of Stepney.
 - Rev. Augustine Bulwer, A.M. Rector of Heyden with Irmingland, Norfolk.
 - Rev. James Blencairne, M.A. Lecturer of St. Benet Finck.
 - John Blackburne, Esq; Liverpool.
 - Robert Burton, Eiq; Lincoln.
- 1795 Rev James Burton, D.D. Canon of Ch. Ch. Oxon, and Chaplain in Ordinary to his Majesty.
 - Rev. Edw. Bradford, B. D. Fellow of C. C. C. Camb.

Rev. Cha. Bell, M. A. Curate of Jaer, Buckinghamshire.
Rev. Fred. Henry Barnwell, Lawshall, Suffolk.
Rev. Paul Belcher, Rector of Heather, Leicestershire.
William John Banner, Esq; Birmingham.
Rev. Tho. Barne, M. A. Rector of Sotherley, Suffolk, and Chaplain in Ordinary to his Majesty.

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1773 Right Rev. William, Lord Bishop of Chester.

1787 Right Hon. Thomas, Earl of Clarendon. Right Hon. James, Earl of Cardigan.

1750 Rev. John Carlyon, LL.B. Truro, Cornwal.

1756 Rev. Thomas Coker, Rector of Deynton, Glocestershire.

1757 Rev. Joseph Cuthbert, M. A. Rector of Bulvan, Effex. 1758 Rev. Tho. Clarke, M. A. Rector of Ickenham, Middlesex.

1762 Rev. Rowland Chambre, Rector of Thornton, Cheshire.

1763 Rev. Sam. Cooper, D.D. Minister of Great Yarmouth, Norf.

1766 Rev. Jonathan Carter, M. A. Rector of Flempton with Hengrave, Suffolk.

1767 John Courtney, Esq; Beverley, Yorksbire.

1768 Rev. John Charlesworth, M. A. of Offington, Notts.

1769 Rev. Thomas Clare, D. D. Rugby, Warwickshire. Rev. John Clowes, Rector of St. John in Manchester.

1770 Joseph Cradock, Esq; Gumbley, Leicestershire. Montague Cholmeley, Esq; Easton, Lincolnshire.

1771 Rev. Potter Cole, M. A. Vicar of Hawkefbury, Glocesterfb.

1772 Rev. Thomas Cherry, M. A. Maidstone.

Rev. Wm. Comber, Vicar of Kirby Moorfide, Yorkshire. Rev. Pierrepoint Cromp, M. A. Frinstead, Kent. Josias Cockshut, Esq; Osbaston, near Hinckley, Leicestersh.

D. Hon.

Justices of the Supreme Court at Calcutta in Bengal.

1773 Rev. Thomas Cowper, Chaplain of the Tower of London.

1774 Francis Creuzé, Efq; Beddington, Surry.

of Chelsea, and Vicar of St. Giles's, Reading. John Cartier, Esq; Bedgebury, Kent.

1776 Henry Courthope Campion, Esq; Danny, Sussex. Rev. James Chelsum, D. D. Rector of Droxsford, Hants. Rev. William Colchester, M. A. Rector of Holton, Sussolk.

1777 Rev. Wm. Conybeare, D.D. Rectorof St. Botolph, Bishopsgate. Rev. Tho. Cooks, M. A. Barbourn House, near Worcester.

1778 Rev. William Calcott, Great Witley, Worcestershire.

Rev. John Cotman, M. A. Stanton, near Bury.
Rev. Henry Courthope, M. A. Vicar of Brenchley, Kent.
Rev. Sir Cha. Cave, Bart. M. A. Thedingworth, Leicest.
Richard Crosse, Esq; Broomfield, near Bridgwater.

1780 George Courthope, Junior, Esq. Wheligh, Sussex.
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Richard Clark, Esq. Alderman of London.

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Rev. John Cranke, M. A. Fellow of Trin. Col. Camb.
Rev. John Churchill, B. D. Rector of Chamley, Devon.

1783 Rev. Elias Crespin, M.A. Dean of Guernsey.
Rev. J. Clapham, M. A. Vicar of Giggleswick, Yorksh.
Rev. H. Carter, M. A. Rector of Little Wittenham, Berks.
Rev. Tho. Clarke, M.A. Vicar of Hull, Yorkshire.

Rev. Hen. W. Coultburft, D. D. Vicar of Hallifax, Yorkfo.

1784 Rev. Glement Crutswell, Bath.

John Cofnaban, Esq. Douglas, Ifle of Mann.

1785 Thomas Cornwall, Esq; Chart-Park, Surry.

No Si

1785 Rev. William Campbell, LL.B. Vicar of Henbam, Effex. Thomas Calverley, Efq; Ewell, in Surry.

Rev. Roger Cockfedge, Rector of Whelnetbam, Suffolk. Rev. Tho. Cobbold, M. A. Minister of St. Mary Tower, Ipfwich.

1786 Rev. John Clutton, M. A. Prebendary of Hereford. Edward Colman, Esq; Serjeant at Arms of the House of Commons 1 10 115/1021

Rev. John Cooper, M. A. Rector of Bix, Oxfordfbire. Rev. G. Carwithen, M. A. Rector of Asprington, Devon.

Rev. Tho. Cocksbutt, B.D. Rector of Little Hormead, Herts.

Mr. Henry Creed, Ashford, in Kent.

Rev. Barefoot Colten, M. A. Vicat of Shrivenham, Berks.

Mr. William Complin, Edmonton.

Rev. J. A. Carr, M. A. Rector of Hadfock, Effex. Rev. William Cooke, D. D. Dean of Ely, and Provoft

of King's College, Cambridge,

1787 Rev. John Cooke, M. A. Chaplain of the Royal Hospital, Greenwich A. R. R. V. von

Rev. John Penrofe Cumming, LL.B. Fellow of New

Rev. Henry Jackson Glose, Rector of Hitcham, in Suffalk. Rev. Charles Crawley, LL. B. Rector of Stow, Northamp. Rev. George Champagne, M.A. Rector of Nun Eaton.

Rev. Tho. Chamberlayne, M. A. Fellow of Eton Coll.

Thomas Chipchafe, Esq; Durbam.

1788 James Glitherow, Efg; Boston House, near Brentford. Rev. John Gooke, D. D. Prefident of C. C. C. Oxon. Robert Corbett, Esq; Longnor, Shropsbire. Rev. Richard Crawley, M. A. Rotherfield, Suffex. Rev. B. Clay, M. A. Fellow of St. John's College, Camb.

Edw. Campion, Efq; Charlotte-ftreet, Rathbone-place. 1789 Rev. Tho. S. Curtis, LL. B. Rector of Seven Oaks, Kent. James Cocksbutt, Esq; Cyfartha, Cardiff.

Rev. Cha. Curtis, M. A. Rector of St. Martin's, Birmingh.

1789 Rev. John Charter, B. A. Vicar of Holne, Devonstires Rev. Morgan Cove, LL. B. Vicar of Sithney, Cornwal. Rev. Thomas Crick, M. A. Rector of Little Thurlow, and Vicar of Mildenhall, Suffolk.

Samuel Crawley, Esq; Ragnall-Hall, Nottinghamsh. John Coultburft, Etq; Gargrave, in Craven.

Rev. W. Cookson, M.A. Forncet, Long-Stretton, Norf. Rev. Roger Clough, Rector of Thakeham, Suffex.

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Tho. Cave, Efq; Tokenboufe-yard.

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Rev. Henry Chatfield, Rector of Balcomb, Suffex.

Rev. James Cowe, M. A. Vicar of Sunbury, Middle fex.

2791. William Constable, Esq; Burwash, in Sussex: Rev. 7. H. Cox, M. A. Rector of Bonfole, Derbyshire. Rev. Geo. Owen Cambridge, M.A. Rect. of East Lavant, Suff.

Rev. George Cope, M. A. Prebendary of Hereford.

1792 Rev. Wm. Carpenter, D. D. Prebendary of Exeten, and Vicar of Treneglos, Cornwall.

Wm. Cooper, Esq; Caton, Lancashire.

1703 Rev. Tho. Carlyon, M. A. Fellow of Pembroke Hall, Camb. Wm. Craze, Esq; Hornsey, Middlesex. John Berridge Chokwich, Elq. Farringdon House, Devonsh. Mr. William Cardale, Bedford-row, London.

1794 Rev. Charles Cowley, M. A. Rector of Goldbanger, Effex. Rev. Sam. Crowther, B.A. Fell. of New College, Oxon. Rev. Benj. Charlewood, B. A. of Trinity. College, Oxon. Rev. William Cole, B. D. Prebendary of Westminster. Mr. John Chippindale, Bunhill-row, Moorfields. Mr. John Cafs, High-street, Whitechapel.

Mr. Clutton, Cuckfield.

Rev.

1794 Rev. Ralph Churton, M. A. Rector of Middleton Cheney, near Banbury.

Rev. John Crofts, M.A. Asist. Preacher at Portman Chapel. 1795. Rev. Edw. Conyers, M.A. Vicar of Epping, Esfex.

D.

1769 HON. and Rt. Rev. Shute, Lord Bishop of Durham.

1756 Right Honourable William, Earl of Dartmouth.

1795 Right Honourable John, Earl of Darnley.

1746 Mr. Peter Dobrée of Guernsey.

1761 Rev. Lewis De la Chaumette, Minister of the French.

1763 Rev. Daniel Dumarefq, D. D. Prebendary of Salifbury.

1764 Rev. Samuel Denne, M. A. Vicar of Wilmington, Kent.

1770 Brampton Gurdon Dillingham, Esq. Norwich.

1.772 Rev. Pierce Dod, M.A. Devonsbire-street.

1773 Rev. William Disney, D. D. Rector of Pluckley, Kent:

1776 Rev. William Dodwell, M.A. Rector of Welby, Lincolnshire.

1777 Rev. Henry-Jerome De Salis, D.D. Rector of St. Antholin's, London, and Chaplain in Ordinary to His Majesty. Rev. William Dyer, M.A. Rector of Leaden Roding, Essex.

1778 Rev. Andrew Downes, M. A. Vicar of Witham, Esfex. John Dorville, Esq. Raven's Court, Hammersmith.

Rev. Heneage Dering, D. D. Prebendary of Canterbury,

1779 John-English Dolben, Esq. Finedon, Northamptonshire. 1781 Rev. John Drake, LL.D. Rector of Amersham, Bucks. Rev. B. Downing, LL.B. Curate of Nonington, Kent.

1782. Mr. Thomas Dornford, Philpot-lane, London,

1783 Rev. Noel Digby, M. A. Rector of Brixton, Ille of Wight.

1784 Rev. J. Daubeney, M. A. Rector of Stratton, Cirencester. Rev. John Douglas, D. D. Canon of Sarum.

1785 Rev. Henry Harward Darby, M. A. of Groton, Suffolk ...

1786 Rev. John De Veil, Vicar of Aldenbam, Herts.

Rev. George-William-Auriol-Hay Drummond, M. A. Prebendary of York, and Vicar of Brodfworth, Yorksh. Rev.

1786 Rev. Philip Douglas, D. D. Master of C. C. C. Camb. Rev. Thomas Dampier, D. D. Dean of Rochester.

Rev. Thomas Drake, D. D. Vicar of Rochdale, Lanc.
Rev. Henry Drummond, Rector of Fawley, Hants.
Rev. Arthur Dodwell, of the Close, Salisbury.
William Drake, jun. Esq; M. P. Portman-square.

Rev. John Dampier, M. A. Rector of Westmeon, Hants.
Rev. J. L. Dayrell, Rector of Lilling ston Dayrell, Bucks.
Rev. Thomas Dannett, M. A. Rector of Liverpool.
Rev. George Downing, M. A. Prebendary of Ely.
Mr. Cha. De Grave, St. Martin's-le-Grand, London.

Rev. J. Darwin, M. A. Rector of Carlton Scroop, Linc. 1788 Rev. Ed. A. H. Drummond, D. D. Prebendary of York. Peter-Auriol-Hay Drummond, Esq. Bawtry.

1789 Rev. John Davey, D. D. Master of Baliol Coll. Oxon. Rev. Tho. Dethick, M. A. Bridgnorth, Shropshire.

1790 Rev. Wm. Dowson, D. D. Principal of St. Edmund's-Hall, Oxford.

Rev. Jonathan Davies, D.D. Provost of Eton College. Tho. Dudley, Esq; Shut-End, near Stourbridge. George Downing, Esq; Lincoln's-Inn.

Rev. John Dudley, Rector of Himley, near Stourbridge. Lieur. Col. Dury, Hadley, Middlefex.

Rev. John Duppa, M. A. Batchley, Herefordshire. 1791 Rev. Rob. Douglas, M. A. Whithorne, Herefordshire. John Dilnot, Esq; Sandwich, Kent. William Danby, Esq; Swinton, Yorkshire. Wm. Lloyd Doulben, Esq; Rhiwacdog, Merionethsh.

Rev. Ric. Davies, M. A. Usher of Bangor School. 1792 Wriothesly Digby, Esq; Meriden, Warwick. William Dunn, Esq; Chatteris, Isle of Ely.

1793 Edward Dixon, Esq. Dudley, Worcestershire.
Rev. Samuel Dent, Rector of St. George's, in Grenada.

Rev. Henry Dearman, B A. Uxbridge, Middlesex. Rev. Hugh Davies, Rector of Aber, Carnarvonshire. Rev. 1794 Rev. James Deare, Vicar of Luton, Bedfordsbire.

1795 Mr. Robert Deane, of Holy Cross, Westgate, Canterbury.
Rev. Tho. W. Dolby, M. A. Vicar of Chippenham, Wilts.
Mr. Wm. Davis, of Londwater, near Beaconssield.
Rev. Cha. Daubeney, LL.B. Fellow of Winton College.
Rev. H. M. Davies, M.A. Vicar of Westwell, Kent.

E

1765 R IGHT Rev. William, Lord Bishop of Exeter.

1775 Hon. and Right Rev. James, Lord Bishop of Ely.

1777 Right Rev. John, Lord Bishop of Elphin.

1792 Right Hon. Lord Eardley.

1764 Rev. Edward Edwards, M. A. Archdeacon of Brecon.

1767 Rev. Stephen Eaton, M. A. Archdeacon of Middlesex, and Rector of St. Ann, Westminster.

1773 Rev. Thomas Evans, D. D. Archdeacon of Worcester.

School at Louth, Lincolnshire.

Charles Etty, Esq; Priest Lands, near Lymington, Hants.

Hans Feles Esq. Alberta Suller

Isaac Eeles, Esq; Alboure, Sussex.

1777 Rev. Allan H. Eccles, M. A. Rector of Bow, Middlesex. 1781 Rev. Joseph Byre, M. A. Vicar of Ambrosden, Oxfordsbire.

Rev. John Eveleigh, D. D. Provost of Oriel Coll. Oxon. Rev. James Edwards, B. D. Vicar of Fairford, Glocestersh.

1782 Rev. James Evans, M.A. Rector of St. Olave's, Southwark.

1783 Gregory Elsley, Esq; of Patrick-Brompton, near Bedal. 1785 Rev. Bartholomew Edwards, Rector of Hetherset, Norfolk.

1786 Rev. P. Elers, M. A. Rector of Rifhangles, Suffolk.

1787 Rev. John Ekms, D. D. Dean of Salisbury. John E. W. Emerton, Esq; Thrumpton, Notts. Samuel Eyre, Esq; Exmouth in Devon.

1788 Rev. George Edison, M.A. Rector of Stock cum Ramsden Belhouse, Effex.

Rev.

- 1788 Rev. Edward Edwards, M. A. Fellow of C. C. C. Camb. Rev. Geo. Evans, M.A. Rector of Humber, near Leominster. Rev. Edward Edwards, Huntingdon.
- 1789 Rev. O. P. Edwardes, M. A. Rector of St. Barthol, the Great, London.
 - Mr. Evan Evans, Shrewsbury. Mr. Francis Eginton, Birmingham.
- 1791 Rev. H. W. Eyton, Lestwood-Hall, Flintshire. Hon. Edw. James Eliot, Downing-ftreet, M. P.
- 1792 Rev. W. Easton, B.D. Vicar of Barrow, near Loughborough. Rev. And. Edwards, B.D. Rector of Great Creffingham, Norfolk.
- 1793 Rev. T. Evanson, M. A. Rector of Gr. Catworth, Hunts. Rev. Amaziah Empson, M. A. Vicar of Scawby, near Brigg, Lincolnshire.
- Mr. Edw. Eve, of Linton, Cambridgfire. 1794 Rev. H. H. Edwards, M. A. Rector of the 2d Portion of Waddesdon.
- 1795 Mr. Joseph Earle, Watling-freet.

F.

- 1757 R EV. Thomas Fownes, M. A. Vicar of Brixham, Devou. Rev. Rob. P. Finch, D.D. Prebendary of Westminster.
- 1761 Tho. Edwards Freeman, Elg; Sackville-street, Westminster.
- 1768 Rev. Tho. Fothergill, D.D. Provost of Queen's College, Oxon.
- 1771 Rev. John Fox, M. A. Etton, Yorkshire.
- 1776 Rev. John Fountayne, D. D. Dean of York.
- 1777 James Fenoulbet, Esq; Dean-street, Sobo.
 - Rev. Henry Fly, M. A. Minister of Trinity Church in the Minories, and Minor-Canon of St. Paul's.
- 1778 Rev. J. Fallowfield, M. A. Fellow of Clare Hall, Camb. Rov. R. Fountaine, M. A. Vicar of Sutton at Hone, Kent.
- 1779 Rev. Wm. Flamank, D. D. Rector of Glympton, Oxon. Rev.

- 1779 Rev. John Foley, M. A. Rector of Christ-church, Middlefer 1780 Rev. Ric. Farrer, Rector of Ashley, Northamptonshire.
- 1782 Rev. Edm. Ferrers, M. A. Rector of Cheriton, Hants.
- 1783 Rev, Rob. Foote, M.A. Rector of Boughton Malherb, Kent. John Foote, Esq. Charlton-Place, Kent. Beversham Filmer, Esq. King's Road, Bedford-Row,
- 1785 Rev. Thomas Fowle, Vicar of Kentbury, Berks.
- 1780 Rev. Sir John Fagg, Bart. M. A. of Mystole in Kent, John Flint, Esq. Shrewsbury.

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 - Rev. William Foster, D. D. Fellow of Eton College, Rev. Richard Frank, D. D. Rector of Alderton, Suffolk.
- 1787 Rev. Edward Foyle, M. A. Rector of Kimpton, Hants, John Fotbergill, Esq. Micklegate, York. Mr. William Fisher, Lancaster. Rev. J. Freeman, Rector of Gaistor St. Edmund, Norfolk. Matthew Fletcher, Esq. Clifton near Manchester.
- Edward James Foote, Captain of the Royal Navy. 1788 Rev. Hen. Ford, LL. D. Principal of Magd. Hall, Oxon, John Freeman, Esq. Lotton, Herefordsbire,
 - Rev. R. Farmer, D. D. Canon Residentiary of St. Paul's,
- 1789 Thomas Finch, Esq; Great Ormond-street. Oliver Farrer, Esq; Bedford-Square.
- 1790 Rev. Cha. Fynes, LL. D. Prebendary of Westminster, Rev. Matt. Feilde, M. A. Prebendary of Lincoln. Rev. Thomas Ferris, D. D. Dean of Battle, in Sustant Rev. Rob. Fowler, M. A. Rector of Warboys, Hunting donsh.
- 1791 John Fane, Efg. Wormfley, Oxfordfbire.
- 1792 Rev Bransby Francis, M.A. Rector of Edgesield, Norfolk, Rev. Wm. Finch, Minister of St. Helen, near Prescot. Nich. Lacey Fry, Esq; Streatham, Surry. Rev. Sam. Farewell, Minister of Wincannon, Somerset. John Franklin, Esq; Llanmichangto, Glamorgan.
- 1793 Henry Feilden, Eig; Blackburne, Lancafbire.
- 1794 Rev. Charles Favell, M.A. Rector of Brington, Hunts. Rev. John Farrer, Vicar of Stanwick, Cumberland. E RIGHT

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1757 Rev. Samuel Glasse, D. D. Rector of Wanstead, and Chaplain in Ordinary to His Majesty.

1768 Edward Green, Efq; Lawford-ball, near Dedbam.

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1771 Rev. John Gandy, M. A. Vicar of St. Andrew's , Plymouth.

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1774 Francis Gofling, Efq; Banker, in Fleet-ftreet.

1776 Rev. E. Garden, Reader to the Hon. Society of Gray's-Inn.
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Rev. Steph. Greenaway, Minister of Dalby, Leicestersh.

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Oxon, and one of His Majesty's Preachers at Whitehall.

Rev. John Hey, D.D. of Sydney Coll. Cambridge,

Rev. David Hughes, D.D. Fellow of Jesus Coll. Oxon.

Mr. William Hardman, Mancbefter.

Mr. John Harrop, Saddleworth.

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John Hole, Esq; Islangton.

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Rev. J. Hopkins, M. A. Fellow of Christ Coll. Camb.

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Edw. Houghton, Efq; Liverpool.

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REV.

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Rev. Simon Jacson, M. A. Rector of Tarporley, Cheft.

1771 Rev. Ric. Jackson, D. D. Canon Resid. of Litchfield. Rev. John Jeffreys, D.D. Canon Residentiary of St. Paul's.

1772 Rev. Robert Ingram, M. A. Vicar of Wormingford, Effex.

1777 Rev. Wm. Johnson, M. A. South Audley-street.

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1779 Richard Jenkyns, Esq; Wells, Somersetsbire.

1782 Rev. H. Ingles, Rector of Whitbourne, Hereford.

1784 Rev. J. Jaques, M. A. Prebendary of Lincoln, and Rector of Little Packington, Warwicksbire.

Rev. Lascelles Iremonger, M.A. Vicar of Clatford, Hants. Rev. Maurice Johnson, D. D. Prebendary of Lincoln,

and Vicar of Moulton, Lincolnsbire.

1785 Rev. Tho. Fackfon, D.D. Canon Residentiary of St. Paul's Rev. Cyril Jackson, D. D. Dean of Gbrist Church, Oxon. Rev. John Jones, D. D. Armagh, Ireland.

1786 Rev. Edw. Jones, M. A. Rector of Uppingham, Rutlandsh.

1787 Rev. John Jenner, D. D. Rector of Buckland, and Midley, Kent.

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. 1789 Mr. John Jowett, Bermondsey-street.

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- 1790 Rev. John Jones, Rector of Llansanfraid, Montgomerysh.
- 1791 Rev. Henry Jones, M. A. Vicar of Shorne, Kent. Rev. James Jones, M. A. Vicar of Gobbam, near Rochester.
 - Thomas Johnson, Esq; Manchester.
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 Rev. Stiverd Jenkins, Curate of Hannington, near Newbury.
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- 1795 Rev. John Jackson, M. A. Rector of Cheadle, Staffordsh.

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 - 1771 Rev. Sam. Kettilby, D.D. Vicar of St. Bartholomew the Lefs.
- 1777 Rev. Nicholas Kendall, Vicar of Newlyn, Cornwall.
 Rev. John Knightley, Rector of Byfield, Northamptonsh.
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- 1781 J. Kerridge, Eig; Whitton White House, Ipfwich.
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- 1788 Rev. Tho. Kipling, D.D. Rector of Holme, Spalding Moor.
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- 1795 Tho. Kilvington, Elq. M. B. Ripon, Yorksbire. Rev. Rob. Hervey Knight, M.A. Vicar of Earls Baston, Northamptonshire.

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- 1767 R Ight Rev. Beilby, Lord Bishop of London.
 1771 Hon. and Right Rev. James, Lord Bishop of Litebfield and Coventry;
- 1784 Right Rev. Richard, Lord Bishop of Llandaff.
- 1787 Right Rev. George, Lord Bishop of Lincoln.
- 1775 Right Rev. Euseby, Lord Bishop of Leighlin and Fernes.
- 1759 Harry Langford, Esq. Stackport, Cheshire.
- 1768 Rev. John Law, D. D. Archdeacon of Rochester.
 - Rev. John Longe, M. A. Rector of Spixworth, Norfolk.
- 1769 Charles Lawfon, M. A. Master of the Free Grammar-School, at Manchester.
- 1770 Rev. Philip Lyne, LL.D. Vicar of Mevagiffey, Cornwall. Bennet Langton, Efq; Langton, Lincolnshire.

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Rev. Rob. Loxbam, B. A. Rector of Stickney, Lincolnfb.

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 - Rev. John Lyon, Vicar of St. Mary's, Dover.
 - Rev. J. Lea, M.A. Rector of Acton Burnell, Shrewfoury.
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- 1791 Daniel Lysons, M.D. Bath.

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 - Rev. Ric. Lendon, M.A. Rector of St. John's, Clerkenwell-Edward Lloyd, Esq. Cefn, Denbigbshire.
- Rev. Tho. Lloyd, M. A. Fellow of King's Coll. Camb. Rev. Joseph L. Littlehales, LL. D. Rector of Grendon Underwood and Vicar of Brill and Borstall, Bucks.
 - Rev. R. Lloyd, M. A. Fellow of Magdalen Coll. Camb. Rev. Marmaduke Lawfon, Rector of Sproatley, Yorkfb.
- 1793 John Larking, Esq; East Malling, Kent. John Ludford, Esq; Ansley Hall, Warwickshire. Rev. Oswald Leycester, Vicar of Knutsford, Cheshire.
- 1794 John Lloyd, Esq. Stafodunos, Denbighsbire.
- Mr. M. Londridge, Sunderland, near the Sea, Durham.
- 1795 Mr. John Langton, of Kirkbam, Lancashire.

M

- 1760 REV. Rob. Master, D.D. Rector of Croston, Lancash.
 1762 Rev. Herbert Mayo, D. D. Rector of St. George in
 the East, Middlesex.
- 1763 Rev. John Moore, B. A. Minor Canon of St. Paul's, and
- Rector of St. Michael Bassishaw.

 1771 Rev. Stephen Moore, M. A. Prebendary of York, and Vicar of Doncaster, Yorkshire.
- 1772 Rev. Richard Mosely, Rector of Drinkston, Suffolk. Wm. B. Massingberd, Esq; of South Ormbesby, Linc.
- 1773 Rev. Charles Moss, M. A. Archdeacon of St. David's.

1775 Sir Charles Middleton, Bart. M. P. Hartford-freet.

1777 John Marratt, Esq; Clewer-House, near Windsor.

1779 Rev. Rob. Morres, M. A. of Isleworth, Middlefex.

1780 Rev. John Mayor, B. A. Vicar of Shawbury, Salop. 1780 Rev. Tho. Mantell, M. A. Fellow of C. C. C. Camb.

1781 Rev. Nath. Moore, LL.D. Fellow of St. John's Coll. Oxon.

1782 Wm. Marwood, Esq; Busby-Hall, near Stokestey, Yorksh. Rev. John Mansell, M. A. Vicar of Greasley, Notts.

1783 Rev. William Morice, D. D. Rector of Allballows, Bread-street, and Chaplain in Ordinary to His Majesty.

1784 Rev. John Myers, M A. Rector of Wyberton, Lincolnib.

1785 Rev. Ric. Mant, D. D. Rector of Fontbill Bishop, Wilts, and Master of the Free Grammar-School, Southamp. Rev. Mic. Marlow, D.D. President of St. John's Coll. Oxon.

1786 Rev. Wm. Manley, Rector of Stoke-Fleming, Devon.

Major Archibald Mitchell, in the Service of the EastIndia Company.

Rev. Nathaniel May, M.A. Rector of Dixwell, Herts.

Rev. John Mossop, Vicar of Baston, Lincolnshire.

Rev. Tho. Marsham, M.A. Rector of Alwalton, Hants.

Rev. Tho. Moore, M. A. Rector of North Cray. John Marratt, Jun. Esq. Dedham, Esfex.

1787 Rev. Lewis Mercier, Minister of the French London Church.

James Mann, Efg; Linton, Kent.

Rev. Tho. Mills, Vicar of Hillingdon, Middlesex.

1788 Lewis Majendie, Esq; Hedingham Castle, Esfex.

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Birmingham.

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Rev. John Marsden, D.D. Rector of Bolton Percy, Yorks.

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1788 Rev. Wm. Myers, North Somercotes, Lincolnshire. Rev. Geo. Marsh, M.A. Blandford, Dorset.

1789 Mr. M'Clellan, of the Foundling Hospital.

Job Matthew, Elg; Woodford.

Rev. Tho. Mogg, Vicar of High Littleton, Somerfet.

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Rev. Rob. Myddelton, D.D. Rector of Rotherbithe.

Rev. Rob. Miller, LL.B. Vicar of St. Nicholas, Warwick.

John May, Esq; of Hoborough, near Rochester.

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Rev. Benjamin Morgan, Curate of Melkolam, Wil shire. Rev. Cha. Mayo, M. A. Fellow of St. John's Coll. Oxf.

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Rev. H. Meen, M. A. Rector of St. Nicholas, Cole-Abby.
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Rev. Edw. Mills, M. A. Preacher at Bury St. Edmonds.
Mr. Wm. Wing Mitchell, Christ Church, Hants.
Mr. Joseph Manning, Orlingbury, Northamptonshire.
Paggen Wm. Mayo, M.D. Fellow of St. John's Coll. Oxon.
Rev. Rob. M. Shem, B. A. Fellow of Jesus College, Oxon.

1794 Rev. John Manwaring, B. D. Margaret Professor of Divinity, in the University of Cambridge.

1794 Rev. Fra. Massingberd, M. A. Rector of Washingbrough, Lincoln Shire.

Rev. Edw. Maltby, M. A. Vicar of Buckden, Hunts.

Rev. Geo. Moore, M. A. Archdeacon of Cornwall.

Sam. Mills, Efq; Middle Moorfields.

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1795 Rev. Edw. Mellish, M. A. Vicar of Honington with East Tuddenbam, near Norwich.

Rev. Edw. Miller, Vicar of All Saints, Northampton.

Rev. John Marshall, Rector of Wincombe, Oxon.

N.

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- 1761 Sir Roger Newdigate, Bart. of Arbury, Warwicksh.
- 1763 Rev. Richard Neate, LL.B. Whetstone, Middlesex.
- 1766 Rev. John Napleton, D.D. Canon Residentiary of Here-
- 1768 Rev. Rob. B. Nickolls, LL.B. Dean of Middleham, Yorkib. Mr. Thomas Nixon, Lombard-street.
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- 1775 Rev. Anthony Natt, Rector of Nettefwell, Effex.
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1794 Jacob Neufville, Elg; Lymington, Hants. Hen. Handly Norris, B. A. of St. Peter's College, Camb. Rev. Geo. Nicholas, LL.D. Master of Ealing School, Midd.

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1777 R Ight Reverend Edward, Lord Bishop of Oxford. 1758 Rev. Newton Ogle, D. D. Dean of Winchester.

1769 Rev. Edw. Owen, M. A. Rector of Warrington, Lanc.

1777 Rev. Arthur Onflow, D. D. Dean of Worcester.

1785 James Oakes, Elg; Bury St. Edmund's.

1786 Rev. Ric. Ormerod, M. A. Vicar of Kelvedon, Effex. Rev. J. Owen, B.A. late Chapitothe Presidency of Bengal.

1790 Rev. James Ogilvie, D. D. Chaplain at his Majesty's Lodge in Windfor Great Park. Il word William Orde, Esq; Morpeth, Northumberland.

Rev. Harry Oglander, B. D. Fellow of Winton College.

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 Wilson Pearson, Biq; Bridekirk, Gumberland.
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 - Rev. John Prower, Vicar of Purton, Wilts.
 - Hon. Philip Puley, Upper Grofvenor-fireet.
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Mr. Theodore Price, Birmingham.
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Rev. R. Pointer, M. A. Rector of Broughton, Huntingdonsh.

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1792 Rev. Jos. Price, B.D. Vicar of Littlebourne, Kent.

Ret

1792 Rev. John Papillon, Vicar of Tunbridge, Kent.

Mr. Thomas Pearfon, of Birmingham.

Mr. James Preston, of Hounstow.

Rev. G. Preston, M. A. Rect. of Beeston St. Lawrence, Norf. Rev. Ed. Pearson, B.D. Fellow of Sidney Coll. Camb.

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John Paulin, Esq; Lindsey Row, Chelsea.

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1793 Rev. Matt. Powley, Vicar of Dewfoury, Yorksbire.

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Rev. John Penfold, Vicar of Steyning, Suffex.

Rev. John Parkinson, M. A. Rector of Healing, near Caister, Lincolnshire.

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Rev. Rice Pugbe, Vicar of Nantglynn, near Denbigb.

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R.

1787 D Ight Rev. Samuel, Lord Bishop of Roebester.

1776 A Right Hon. Earl of Radnor.

1752 Rev. J. Riland, M. A. Rector of Sutton Coldfield, Warwick.

1772 Rev. Orbel Ray, B. A. Toftock, near Bury.

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1776 Rev. Haustonne Radcliffe, D. D. Prebendary of Ely.

1779 Rev. Herb. Randolph, B. D. Vicar of Canewdon, Effex.
Thomas

1780 Thomas Rashleigh, Esq; Hatton-Garden. . . Sort

1784 Rev. John Randolph, D. D. Regius Professor of Divinity in the University of Oxford.

Denys Rolle, Esq. Stevenstone, Devonshire.

Tesse Russell, Esq; Goodman's-yard, Whitechapel.

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Mr. John Ratray, Pater-noster-row.

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Rev. John Ridghill, M.A. Rector of Welburn, Lincolnsh.
Thomas Raikes, Esq. New Broad-street.

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Rev. Sir Ch. Rich, Bart. LL.D. Waverly-abbey, Farnham.

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1705 Rev. Raymond Rogers, B. A. Oriel College, Oxon.

1779 R IGHT Rev. John; Lord Bishop of Salifbury.
1784 Right Rev. Claudius; Lord Bishop of Sodor and Mann:

1773 Right Honourable Earl of Stamford

1785 Right Honourable Earl Spencer:

1746 Rev. Sir James Stonboufe, Bart. M. D. Rector of Great and Little Cheverel, Wilts.

1740 Rev. Dye Syer, D. D. Rector of Kiddington, Suffolk.

1762 John Spiller, Eig, Brentford.

1763 Rev. Thomas Stevens, M. A. Rector of Bradfield, Berks:

1765 Francis Smyth, Esq; New Buildings, Yorksbire.

1766 Rev. Richard Shepherd, D.D. Archdeacon of Bedford:

1767 William Strode, Elg, Hertford Street, May-fair. John Stackhouse; Elq; Pendarves, Cornwal. Rev. Charles Sturges, M.A. Vicar of St. Mary's, Reading.

1768 Rev. Samuel Smallbroke, D. D. Rector of Wem, Salop:

1771 Henry Southby, Esq. Bath.

William Stevens, Efg. Treasurer to Queen Anne's Bounty.

1772 Rev. Tho. Stevens, D.D. Rector of Panfield, Effex. Richard Spiller, Esq; Bentinck Street, Cavendish Square. Sir William Scott, Knt. LL.D. Doctors Commons: Henry Stephens; Elq; Chevenage, near Tethury. Rev. Geo. P. Scobell, Vicar of Sancreed and St. Juft, Cornw.

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Rev. John Sturges, LL. D. Prebendary of Winchester, and Chancellor of the Diocese. Rev. 1776 Rev. Samuel Strong, Rector of Marchwiel, Wrexham.

1777 Rev. Harvey Sprage, Rector of Pulborough, Suffex. Rev. Hen. Shepherd, Rector of Brandsburton, Holderness.

Rev. Wm. Somerville, M. A. Vicar of Bibury in Glocest.

1780 Rev. M. S. Smith, B.D. Rector of Fladbury, Worcestersh, John Seale, Elq; Mount Boon, near Dartmouth, Devon.

1781 Rev. Samuel Swire, B. D. Rector of Melfonby, Yorksbire.

1782 Rev. Richard Stainfby, Lecturer of St. Mary le Strand. Rev. Tho. Starkie, M. A. Vicar of Blackburn, Lanc. Rev. J. G. Smyth, B. A. Curate of St. Gregory, Norwich, Rev. John Sibley, M. A. Rector of Walcat, near Bath. Rev. John Sparbauke, B.D. Vicar of Harfton, Camb.

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1784 Rev. Henry Sawbridge, Rector of Welford, Berks. Rev. John Kenward Shaw, M. A. Vicar of Eltham, Kent.

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Rev. William Speare, Exeter.

Rev. Humpbrey Shuttleworth, Vicar of Presson, Lanc. Rev. Tho, Stedman, M.A. Vicar of St. Chad's, Shrewsh. Rev. Cha. Symmons, D.D. Rector of Narberth, Pemb.

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1788 Rev. G. Stevenson, M. A. Rector of St. James, Garlick Hythe. Rev. John Simons, LL.B. Rector of St. Paul's Cray, Kent. Mr. Thomas Slack, Diffaff-lane. Rev. John Smith, Rector of Pattifley and Vicar of Matishall, Norfolk.

Timothy Shelley, Efg; M. A. of Univ. Coll. Oxon.

1789 Rev. Tho. Sikes, M.A. Vicar of Guilfborough, Northampt. Mr. George Simcox, Birmingham. James Saumarez, Efq; Island of Guernsey. Rev. David Simpson, M.A. of Macclessield. Rev. James Simons, B.A. Rector of St. Stephen's, Exon. Joseph Sibley, Elq: Market-street, St. Alban's. Rev. William Strong, M. A. Peterborough.

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Hen. Collingwood Selby, Esq; Northumberland House.
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Rev. Humphry Smythies, M.A. Rector of Alpheton, Suff.

Rev. — Shelton, Vicar of Overbury, Worcestershire.

Sir Christ. Sykes, Bart. LL.D. of Sledmere, Yorkshire.

Rev. Ja. Simpkinson, M.A. Rect. of St. Peter-le-Poor, Lond.

Rev. John Starr, Rector of Stokeby English, Devon.

Rev. Rob. Sutcliffe, Curate of St. Gregory's, Norwich.

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Rev. Edw. Scott, M. A. Fellow of Queen's Coll. Oxon.
Francis Stephens, Esq. F. R. and A. S. Commissioner of the Victualling-Office.

T.

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1758 William Tayleur, Esq; Salop.

1764 John Townson, Esq; M. P. Merchant in London.

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Rev. John Tamberlain, Rector of Dolgelle, Merionethst.

1773 Mr. Thomas Thurman, Devizes, Wilts.

H

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1775 Rev. Sir Harry Trelawny, Bart. M.A. Prebendary of Exeter, and Vicar of Eglofbayle, Gornwall.

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1774 Rev. Christian Lewis Gerling, D.D. Senior of the Ministry at Hamburgh.

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Mrs. Ann Westmoreland, Billing sborough, Lincolnsbire.

with their Inficustion in Religion and Piety, they

1793 Mis Portia Young, Byfleet-boufe, near Cobbam.
Mrs. Yarborough, Campfmount, Doncaster.

"And because some have apprehended, that the rest "placing so many of them out Apprehices to Many in the second some senerally done, may oc"casion, in Time, a Want of Servants, especially

Thing to their Correspondents, in the following

"In all necessary Christian Knowledge, the Society
"have defired, and do again earnestly intreat all
"their Correspossions, to use their utmost Endea"vours to get some Kind of Labour added to the
"lastruction given to Children in the Charity
Schools."

Nº IL

Right Hon, the Codneil or 1702 Mrs. Williams, NePlay Soule, Mrs. Sufanna Walker, Word

Mrs. Babella Waart. Well C. HAT the CHARITY SCHOOLS might apfwer the true Purpose for which they were erected, the Society have, in their Circular Letters to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to Labour and Industry; and in their Circular Letter A. D. 1712, they have these Words:

Circular

"And because some have apprehended, that the " placing fo many of them out Apprentices to Ma-" nual Trades, as is now generally done, may oc-" casion, in Time, a Want of Servants, especially " in Husbandry; the Society recommend it to your Confideration, whether the bringing up the Children to Husbandry, or putting them out to Ser-"vices, at Sea, or in fober Families, may not be " more useful to the Publick, and no less beneficial " to themselves."

In the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

" NEXT to improving the Minds of the Poor " in all necessary Christian Knowledge, the Society " have defired, and do again earnestly intreat all " their Correspondents, to use their utmost Endea-" vours to get some Kind of Labour added to the "Instruction given to Children in the Charity "Schools; "Schools; as Husbandry in any of its Branches,
"Spinning, Sewing, Knitting, or any other useful
"Employment; to which the particular Manufac"tures of their respective Countries may lead them.
"This will bring them to an Habit of Industry, as
"well as prepare them for the Business by which
"they are afterwards to subsist in the World, and
"effectually obviate an Objection against the Cha"rity Schools, that they tend to take poor Children
"off from those service Offices which are necessary
"in all Communities, and for which the wise Go"vernor of the World has by his Providence de"figned them."

"THE best Means of employing the Poor has always had a Share in the Thoughts of the wisest

"Men in this Kingdom; and the present State of "Affairs, with respect to our Trade, seems to require a Continuance of your Care and Applica-

"tion, to promote those Employments among the Children educated in Charity Schools, which may

be most for the Service of the Publick; to that beside Reading, Writing, and Arithmetick, and in-

" structing them in the Principles and Rules of our holy Religion, they ought also to be inured to some

of fort of profitable Labour or Bufinefs.

vi derblidd et desir

"IT has been observed by a worthy Corresponding Member, that where, in the Want of other
Labour, the Children in the Country go a Mile
or two to School, even that has contributed to
make them robust and active; and that Gardening, Plowing, Harrowing, or other service Labour
every other Day for their Parents, has been no
Prejudice to their Progress in Learning."

TI "lately improned is Many Counties, officeally

Circular Letter.

1720.

" Schools: as Hy dandy on any of its Branches, Circular I IT is not easy to prescribe such an Employ as Letter "would fuit all Parts of the Kingdom; and there-1722. 44 fore it must be left to the Prudence of those who " are intrusted with the Management of Charity "Schools, to chase such Employments for the Chil-" dren, as they shall judge to be most practicable in " their respective Places; and if any in your Neighbourhood have been to happy as to fall into a proof per Method for employing poor Children, you are defired to fignify it in as particular a Manner as you - % can; that when the Society are furnished with a " greater Variety of such Methods, they may be com-"municated to the Publick for general Practice." Circular AND though the Manner of employing the Poor Letter may, at first, be attended with some Difficulty, by 1725. " reason of the Variety of Manufactures in the King-"dom, and the Materials necessary for them, which " all Places do not equally afford; yet wherever an 44 Attempt has been made (though by Means perhaps at first not appearing very probable) it has seldom "failed of producing some good Effect: for notwithstanding the Produce of the Manufactures, wherein the Poor are employed, should happen " to be but small, yet if they are kept from Idleness and Beggary, and inured to a fober and industrious Way of Living, the good Effects thereof, as well to themselves as to the Publick, will fully "compensate all the Pains that shall be taken e make them robing and active; and misradt "en-Circular THE general Usefulness of Husbandry to this Letter "Nation, the real Want there has been of Persons 1729.

" to be employed in it, and the Mortality that has a lately happened in many Counties, especially

" among

[857]

among the lower and more laborious Som of People, are, in the Opinion of the Society, all of them, very good Realons to engage their Mem-Bers to use their utmost Endeavours that poor Children may be bound out Apprentices to that Buffiels; which would filence one of the most popular. Clamours that has been railed against "Charity Schools. This Concern therefore, which " fo hearly affects the common Interest of our Country, is particularly recommended by the Society to

FROM thele Extracts it will appear, how careful this Society has always been to obviate the common Objections made against the Charity Schools, that they only breed up Children in Idleness and Pride: And it must not be omitted, that as early as the Year 1712, they particularly recommended, That however these Children are disposed of, it will be very necessary before-hand to teach them. " that great Leffon of true Humility, which our Saviour has prescribed to all that will be his Disciples; lest the Advantages they receive from a pious Education, should incline them to put too great a Value upon themselves; and therefore "that the Masters be often put in Mind of guard-"ing the Children under their Care, as much as " possible, against such dangerous Concerts; and in order thereunto, to instruct them very carefully in " the Duties of Servants, and Submillion to Supe-" riors."

AND knowing that it is of the highest importance to the Welfare of the Charity Schools, to remove all Occasion of Complaint against them as Nurlenes of Disaffection to the Government, They acquainted. acquainted their Members in Town and Country, "That his Grace the Archbishop of Canterbury " having heard some Complaints against the Con-"duct of certain Teachers in these Schools, on this " Head, did, in 1716, write a Letter to the Truftees " of the Schools in and about London, earnestly ex-"horting them rigorously to animadvert upon all, " whether Children or Teachers, who either appear, or suffer them to appear at any Time in publick, " to affront the Government, and bear a Part in those " Tumults and Riots, which are fo great a Scandal, " as well as Prejudice, to the good Order and Peace " of the Realm. And likewise, if there be any Gatechisms or Institutions taught in any of these " Schools, that meddle with political or party Princi-" ples, that they ought immediately to be thrown aside, " as pernicious to the original Design of these pious " Nurseries."

Manner, recommended it to the Trustees of the Charity Schools in and about London; "To require all the Masters and Mistresses under their Discrection, not only to take the Oaths to the Gowernment before their Admission, but at the Time of their Admission to subscribe to some such solemn Promise, or Declaration, as the following, viz. That they do heartily acknowledge his Majesty King GEORGE, to be the only lawful and rightful King of these Realms; and will to the utmost of their Power educate the Children committed to their Charge, in a true Sense of their Duty to him as such; That they will not, by any will to him as such; That they will not, by any their Esteem of, or their Obedience to the present their Esteem of, or their Obedience to the present

The STATE of the CHARITY SCHOOLS and Wet Thesare, according ROUMOLE Bus de Bus de "Government: That upon all publick Days, when " their Children may be likely to appear among any " disorderly Persons, they will do their best to keep them in, and severely punish them, if they shall hear of their running into any Tumults, or publick Meetings, contrary to the good Order of such Schools and " Scholars." SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incum-ingla ... bent on them to use all their Interest to procure a general Conformity to his Grace's and their Lord-

thips' Sentiments in this Matter, as of the last Imant of al portance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools. alconal svidental timber to me St. Apric Biderige to, 1709, C. B.



" For go Hope test to Cirls. Augmented 17th, to 40 Hope and go Cirls.

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of whom are already to A, prenalong the tree

erried 1779

Alderfeate Ward, 1702

St. Anne Blackfryars, fet

Great Land of the state of the Satt it to Seek founded and broomed book set for a fund beginned Bornstanger to Route largeth Stewart Account and W

. Les Girales of he board on the Hank.

The STATE of the CHARITY SCHOOLS in and about London and Westminster, according to the latest Accounts which have been received.

C. fignifies Cloathed

energy Alest-	Noo	B	E	Boys p	ting up	Girls p	et out	Children educates in the
CHARITY SCHOOLS in the Parishes of	of Schil	Y S.	RLS.	Appren. or to sea.	Services or taken out by Rriends.	Appren-	On throney on his	School Including those no in them
A Ldgate Ward With-	2	90	20	3ca 45	328	18	10	59
St. Alphage, London, Set] up for Boys 1751, for Girls 1753, C.B.	(12	18	etig the	end G all	- 100	and:	म्याधि	2
St. Andrew Holborn, e-1 rected 1695, C. B. 1911, 1911 In the fame Parish, 1711	3	80	71	Sea 56	546	361	258°	287
for Teaching Navigation to 40. Children gratis, out of any Cha- rity Schools within the Bills of	ari ari	2 30	Alone Control	stall	VI o	din a	ाड इंट १ वर्ष दर्द	por
Mortality, kept at No. 17, King's Head-c. Gough fq., from whence	100	roil	Doc Doc	inc.	evon:	21 01	floo	utu
290Boyshavebeenput Apprentices to Sea, included in the Numbers put out of their respective Schools	51	orli	OV	inaqle	o Pu	មិ-១១	EY M	oris
StAnne Aldersgate, 1709, C.B.* Aldersgate Ward, 1702	2 2	30	30	496 Sea 18	364	359	382	1338
St. Anne Blackfryars, fet } up 1705, supported by Endowment, C.	2	51	52	Sea 499	252	196	359	143
St. Anne, Soho, 1698, C.B. 10 Girls taken into the School- house, and wholly maintained, and when qualified put out to Service 1	- 2	48	36	Sea 26	3 63	182	448	156
St. Anne's, Limehouse,	2	15	35	Sea 11	30	6	40	145
St. Anne's, Limehouse, Poplar and Blackwall, established	1	50	20.5	Sea 617	403	20 10		1130
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, Pt. C.	2	24	20	Sea 27	194	44	224	918
Batterfea, Surry, founded and endowed by a Person of Qua- lity for so Boys, taught to Read,		20	1	100	140		13	260
Write, and caft Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose	-	-60			2620			

[•] For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls. 1 Ten Girls lodged and boarded in the House.

		81						
CHARITY-SCHOOLS	No of	80	GIR	nuce let	out out ting up hool to	muce ter	ting up	To. of Children educated
in the Parishes of	f Sch.	YS.	LS.	Appren. or to Sea.	Services, or taken out by Friends.	Appres-	Services, or taken out by Priends.	in them.
St. Botolph Aldersgate, }	I	4		240	547	(2) (F 1)	57 67 E	827
BillinfgateWard, 1714, C.B.	.1	40		Sea 55	597	Ms z y	6.31	904
St. Botolph Aldgate, for Boys, fetup 1688, and for Girls	2	70	40	Sea 515	217	21	377	1260
St. Botolph Bishopsgate, }	2	30	30	CONTRACTOR CONTRACTOR	-616			- 60
St. Bride's Parish, 1711, C.	2	40	30	Sea 12	208	67	269	806
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. Michael Crooked-lane	2	60	40		1.10	I his	n And	100
and St. Magnus the Martyr, C.B. J British or Welch School, Gray's-inn-lane, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Pa-	2	48	22	Sea sar	112	VIII S VIII VIII S VIII S S S S S S S S S S S S S S	awa ina nga ke aran aran	317
rents, born in or near London, that have no Parochial Settlement here. Broad-freet Ward, 1714, C. B.	2	50	30	Sea 31	463	130	447	1583
Camberwell, Surry, 1714}	2	35	30	-	100 100 100	13 27 17	Room	65
Castlebaynard Ward, C. Boys 1710, Girls 1719	2	30	20	120	120.00	112 4	138111	50
Chelica, Middlefex, fet up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	75	12	gerad in plad in	5	140
In the fame Parish, set up June 1709, for Soldiers' Girls, supported by Ladies, seven of whom are Trustees,	1	33		7				37
Christ - Church, Spital-} Fields, set up 1708, C. B}	2	50	50	Sea 13	n 163	reito E W7 1	0020	290
Christ-Church in Surry, Boys 1711, Girls 1715, C.	2	40	40	57ª Sea. 19	436	6.2.	634	1346
St. Clement Dane, 1702, C.	2	60	40	Sea 00		Seas logic	354	1000
	27	625	392	3688	2269	538	2086	9483

• Maintained in the House.

	[82	183					
CHARITY-SCHOOLS	N° of	BO3	GIR	fince fe	tting up	fince fe	ting up	Children
in the Parishes of	Sch.	S.	18.	A ppren. or to Sea.	Services, or taken out by Friends.		Services, or taken out by Friends.	including thosenow in them.
In the fame Parish of St. Clement Dane, an Horn-book School for Boys and Girls, 1724, Pt. C.	2	19	11	8.0.8 .C.8	gimb .:-:.	A in	losol cor rigat	30
Coleman-street Ward }	2	40	25	201 Sea 21		101	97	846
Cordwainers and Bread- fireet Ward, C. B. Boys 1701, Girls 1714	2	50	30	328 Sea 23	768	92	404	1695
Cornhill and Lime-street }	2	45	35	306 Sea 39	973	\$ 1,000 (const.)	D. 557	1398
Cripplegate Ward With- out, in Redcrofs-fireet, 1698, C.B.	2	102	100	690 Sea 76	1630	1244	1000	1843
Cripplegate Ward Within, }	2	50	25	Sea 4	996	25	7	1250
In the fame Parish, sup- ported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, C.	1		70	spage sests.	in and in	Andreas Angras Alaris	entiale and on	70
Deptford in Kent, C	2	50	20	8	100	My 167	1000	78
St. Dunstan in the West, C. Boys 1708, Girls 1710	2	40	30	Sea 55	347	309	39.1	1508
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240	03	Control of the Contro		qui	rig Sol. Mr	A said	irio. Cita i Sabdos	Che
Children have been put out, in- cluded in the Numbers put out of their respective Schools					76.	bas .	1 P/2	
St. Ethelburga, C.B. fetup)				00004	(0-3-10)	1,005	1807	nje
B. 1719, G. 1774, first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections	2	36	20	Sea 14	379	38	(0) - 1	700
Farringdon Ward Within, 1	3.5	10.0	13			357.7	e tol di	
French Charity-School, ?	2	60	40	Sea 45	80	179	63	673
Spitalfields	2	14	17	-		ST.		31
Finfbury Charity-School,	1	20	17.5					20
	24	520	423	2717	5533	1988	962	10142

-		-		9
. 0		ŏ	3	100
L				

CHARITY-SCHOOLS	Nº O	BO		nuce te	put out	fince le	tting up	educated	
in the Parishes of	f Sch.	YS.	LS.	Appren. or to Seq.	or taken out by Priends.	Aparen- tices.	services, or taken out by Ssiends,	neighting thousand in them	
St. George, Middlefex, or Rayne's Hospital, C. Boys 1716, Girls	2	50	90	241	() a3	Parifi	409	790	
St. George the Martyr,	2	40	30	429	Aires a	187	nsi :	686	
St. George Southwark, B. 1715, C. Girls 1747	2	40	25	符件	2 *NOTES	F quali	STAR S	6	
Sir George Wheeler's Cha- pel in Spital Fields, 1703, C. W. St. Giles in the Fields, and	1	36		1	1 qa 1	in Service	Wegins	1 36	
St. George Bloomsbury, fet up 1705, C. The Trustees of these Schools, in		-		80 80 000 000	enterna elektron elektron elektron elektron	by the last of the state of the	inpport ns, and ns, and	Serni ti Ju	
dened with binding out Girls to Trades, agreed that for the future	2	101	70	Sea 30	-	338	Sui.	1391	
wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services	100	25	14	i qu	fot .	zpping Ch. 1	M. as	o[.di 6, 10 0[.4	
Greenwich, Kent, 1700, C.W. the Children here spin, and	03	40	64.5	767 1 5-2	200	rkenso Betelo	os C rin	240	
Linen and Woollen — In the fame Parish,	1	35	1 61	150	155	on	athe	I de	
in the fame Parish,	i	50		1.3	1 1	111	10231	enfi Tow	
Flammersmith, Middlefex Highgate, Middlefex, C. set up	2	25	20	1 10	Ander	ollhur 2	pleas	inors .walk	
for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever	1	-0.7	20	1	H. W. S	27007.	Ol the	10120 8041	
St. James, Clerkenwell, C. B. 1700 In the fame Parish, 1730, 7	2	80	50	269	And the	- 7.5	104	50	
for Children 5 years old, to qua- lify them for the other Schools	2	20	10	17 3	i enare	or sin	221	30	
Peter Joys, Efq; fet up June 19, 1705, by Peter Joys, Efq;	2	30	20	1000	. l.,	ott Outs	School Medical Redig	5	
St. James Westminster, C. }	2	80	50	261	rat la zalsals	524	He di	126	
	25	687	425	2255	200	1049	617	563	

RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 Girls. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l, to settle them in the World with an honest industrious Mechanic.—38 have received it, and 379 have been reducated since its Institution.

CHARITY-SCHOOLS	The second	ROY	GIR	fince fe	tting up	fince fe	tting up	educate in the Schools
in the Parishes of	Sch.	S.	LS.	or to Sea,	or taken out by Friends.	tices-	or taken out by Priends.	including thosenor in them
In the fame Parish, in King-freet, set up in 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chapel, C.	2	36	120			943	10000 All .52) 150
In the fame Parish of St. James Wessminster, set up 1725, C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70		626	eresienn	AB lot	onne o	696
St. John at Hackney, C. fet up 1714, laid down Lady-day 1735, revived Midfummer following	2	30	30	11 12 14 15 12 14 15 12 14	topic to	Quality of	a raight a raight	50
St. John Wapping, fet up } for Boys 1704, Girls 1708, C. }	2	50	40	Sea 187	mining Zalikan Lan nah	Sept. 30	456	119
St. John South. 1735, C. * } feparated from St. Olave South.	1	1	31	1	20.05	100 M	404	3
St. James Clerkenwell, C. 1767	2	60	40	269	4.		404	77
Isleworth, Middlesex, 1715}	2	04	20	O DIN	100000	10 12 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	210111	6
St. Katherine near the } Tower, 1907, C. Kenfington, Mid. 1707.	2	35	15	005	22	48	42	36
To which His Majesty is gra- ciously pleased to allow 80 l. jer Ann. and the Children have a Dinner every Sunday from Mi- chaelinas to Lady-day	2	30	20	82	15	3.5	53	23
Lambeth in Surry, Boys	0.2	50	-10	1 300	dress t	bowed bowed	ga ida in laka	5
Girls are employed in Knitting and Sewing	03	03	2	poet.		ownski owel	10 mg	ot a
in the Name of Alhaliows Lom- bard-firest, 1702, and made the Ward School 1735, C. B.	10	50	Q.	Sea . 14	675	2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	ranistic	106
St. Leonard Shoreditch, Boyserefted 1705, Girls, 1709, C.B.	2	50	50	314 Sea 12	466	97	579	167
St. Luke Middlesex, from the Parish of St. Giles Gripplegate, fet up 1730, Girls 1761, C. B.	2	100	40	624	630	to an	y a kan	1384
	22	692	386	3222	1808	180	1534	7752

expenses to forest the server of the control of the

Selection storing their derivative selection and with the selection and the Western Selection and the selection selection and the selection selection and the selection selectio

. Account on some locality

18 All three ton blich two ton	Nº.	BO	-	fince fe	put out	fince fe	tting up	educate
CHARITY-SCHOOLS in the Parishes of	f Sch.	YS.	RLS.	Appren or to Sea.	Services, or taken out by Friends.	Appren-	A COMMON DESCRIPTION	sehoola includis those no in them
n the fame Parish, C.]			944	.11.	100	100	\$216.2	135
fet up 1727, supported by a Le- gacy of Mr. John Fuller, deceased;	1	20	-	46	39	2000		Io
and Five Pounds allowed to put			13.			2000	e Fu	57
out each Boy Apprentice — J. St. Margaret Westmin-	200	6.0		4	1	1517	1	1,000
fter, cloathed in Blue, the Boys		98	24	528	1993	0.		ED. I
Being the first Institution of this	2	2 52	34	Sen 50	190	84	239	117
Kind against Popery -		0.0	中年	150	HE	90 131		19
n the same Parish, cloath-	2	50	36	281	1-0	10	218	67
fet up 1698				1	HE	SALE S		0/.
t. Martin in the Fields			The state of			and buy	2 45+5	1000
Girls are M. and one third Part	ssk	-	52	I	13,00	1211004	8148	1990
of the Boys are daily employed in	2	80	40		127 10	454 PK	191 30	120
School works 2 Days in a Week,		1	-	I		10C= ,	soduži t	1
by Rotation			4		HAR	agosti a	TOT SET	
t. Mary Islington, 1710. C.B.	2	30	20	Sea 313	77	16	115	579
ondiey, Boys 1712, Girls 1722, C.	2	50	30	12	11101	100	cete 3	75
t. Mary Overee, alias St.]	2	: 60	-		11	THE O	206	
t. Mary Rotherhith, 1739	105	A.C.	262	A Charles			200	544
the fame Parish, C.1	2	25	20	175	104	muGe	100	424
Boys fet up 1744, Girle 1746. 5	2	16	20		10000		A MINE	36
n the fame Parish, not?	2	25	100	160	41	em 200		316
c. Mary-le-bone, cloath-1	410		15			-010	75	0.000
ed, fet up 1750 .	2	.50	38			1000	191	271
Do. Sch. of Industry, 1791		130	70	12		22.7		200
t. Mary le Strand, 1708, C.	1	20	-	3ea 6	204	BALLES CHARLES	Part and	406
t. Mary Whitechapel,	8.2	60	40	2000				IOE
tMatthew, Bethn. Green?	14	381	300	07.5	128	254	tirot	2380
Girls fet up 1762, Boys 1763, C.S.		39	130	215		TOTAL	DOTE:	529
file End, Old Town,	2	30	20	86	3000	min Cin	IOII .	136
the fame Parish, cloath-1	1	5 6 P			1200	mail.	Zente t	100
ed in Blue, and endowed -		100			8	2.9	a a a	100
fortlake in Surry, fet up }	2	9	9			H TOTAL		. 18
Vewington Butts, Surry, ?	Ť	30		April 1	I DIA	co.T	1	
1710, C	316	3		4	boning	in Sun ale	Diam and	45
Norton Falgate, School or Boys 1691, Girls 2703, and has	10024 Mr. 4	200	uture u	BUT SAFE	DELINER TO	Consulfic	AND THE	909
been very useful as a Nursery to	1	36	100 E	bandana hands on	A Comment	OT WE THINK	MAN AND A	36
he neighbouring Charity Schools	18	n ,thus	MI TON	NOW SUSS	the person of	BEET ALS	Day's Stand	ig" died
	36	882	472	2143	655	354	1144	6874
They are boarded, lodge	din	be Ho	16- 20	d every h	Jacoffeen	found		3517

		L	60	3			,	
And the last tree of the delication of	Z	B	10		put out			
CHARITY-SCHOOLS	2	0	9		tting up		chool to	in the
in the Parlines of	S	H	RI	Appren	Services	Appren	Servicus,	Including
100 E 10 St. 10	Sch	, pag	S	Sea.	or taken out by Friends.	tices.	or taken out by Priends.	in them.
St. Olave, South. 1735, C.	TI			-	THE RESERVE OF THE PARTY OF THE	7	Priends.	Total State
St. Paul Covent-gar-1	1	40	1000	7	28		100	75
den, Boys 1701, Girls 1712, C.	1,2	120	20	Sea g	281	105	191	836
St. Paul Shadwell,]	1 2	45	35	329	710	3.5	477	1675
Boys 1099, Girls 1712, C. J		177	120.00		719	39	700	10000000
St. Pancras, set up 1786	I		30		VON SH	Teluco.	ai hout	30
Pentonville, 1788, C.:	2	12	12	-	TIAN P	elue.	18 1 1 1 m	24
Queen-Hithe Ward, }	2	20	20	348	and to n	111111	282	670
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T.OTAL	1021	44421	2070	21510	15320	0093	11908	00947

^{• 14} Boys and 14 Girls are maintained in the House.

The Boys are employed in braiding Ness for the Free British Fishery.

* They are boarded, lodgered the Flories, and every New Mary found.

* They are boarded, lodgered the Flories, and every New Mary found.

For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children defcended of French Protestant Refugees, ohrn in or near London, that have no Parochial Settlement nees. This school is supported by Annala Subscriptions and Voluntary Contributions; and the Children being all taught to read and write London as well as French, are hereby recommended to those Masters or Militeries, that have need of Servants capable of ipeaning both Tongues duently. 'The School is kept in Windmill-Frent, near Topenham court rade.

Boys at School — 4442 7312 Total of Children at School.

Boys put out to Appren. 21510

to Services, &c. 15320

Girls put out to Appren. 6693

to Services, &c. 11903

Total of Children put to Apprentices, or taken out by Friends; of which 1370 are sone to Sea, out of 45 Schoos.

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children taught in them, that the rest might be entirely supported; which is the Reason the Number now taught, is short of what it was formerly.

The Number of CHARITY-SCHOOLS in each County of England and Wales, with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

014455 9541	Sch.	Boys.	Girls.	100	Sch.	Boys.	Girls.
Anglefea -	3	40	-11.70	Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire -	2	40	The Contract of
Berkshire -	59	807	140	Middlesex —	29	410	
Brecknockshire -	main's	251	47	Monmouthshire -	1 9	0 104	
Buckinghamshire	57	689	46	Montgomeryshire	6	76	
Cambridgeshire -	36		124	Norfolk -	34	570	The second second second
Cardiganshire -	1	10		Northamptonshire	47	508	
Carmarthenshire-	П	121	4	Northumberland -	10	430	40
Carnarvonshire -	3	35	T	Nottinghamshire	30	252	28
Cheshire -	. 17	124	66	Oxfordshire	23	366	
Cornwall -	813	72	34	Pembrokeshire -	25	184	41 .
Cumberland -	6	160	30	Radnorshire -		60	
Denbighshire -	5	100		Rutlandshire -	3 3	, 32	12 :
Derbyshire -	18	27.4	51	Shropshire -	22	373	37.
Devonshire -	41	679		Somersetshire -	33	582	90
Dorfetshire -	13	117	235	Staffordshire T-	14	230	88
Durham -	12	276	20	Suffolk	40	600	140
Effex	37	498	178	Surry 700 31	29	546	
Flintshire	init	60	1/0	Suffex	1 23	35512	60
Glamorganshire -	6	50		Warwickshire -	26	3(885	
Gloucestershire -	60	940	100	Westmoreland	0136	21515	10
Hampshire		541	112	Wiltshire	0145	1136	57
Herefordshire -	39	468	100000000000000000000000000000000000000	Worceftershire.	38	612	100
Hertfordshire -	38	652	126	Yorkshire -	1000	STATE OF THE PARTY	191
Huntingdonfhire	25	282	20	nd a good ro	54	. 893	19.
Kent	62	968	1000111001	Mar wa T smill	600	19681	2028
Lancathire -	0.21003		315	Brought forward	689	9825	
Deicestershire	36	311 451	13314	Office of greek	1.56	44.42	10//
	30	451	30	to for the latter	1230	19506	2015
Carried forward	689	9825	1877	o the Charity-	3-4	-9500	33,2

N. B. The Society will be much obliged to such of their Members, as are concerned in the Support or Management of any of these Country Charity-Schools, to inform them of any Errors they may discover in the above List; as there is Reason to believe it is not now a correct one.

the total

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Scb.1	Boys.	Girls.
ATLONDON	182	4442	2870
	320	19506	3915
In North-Britain, by the Account published in 1786	135	5187	THE RESERVE AND ADDRESS OF
In IRELAND, for teaching to Read and Write only	168	2406	600
In ditto, crected pursuant to his Majesty's Charter,		(1
and encouraged by his Royal Bounty of 1000 L		Tracks !	N. K
per Annum, for instructing, employing, and wholly	42	1935	
maintaining the Children, exclusive of the Dublin			
Work-house School			
Total of Schools - 1	856		10003
		10003	
Boys and Girls now taught in those Schools -	11	43479	
commenced to the contract of t		cref Date	

Note, Where the Number of Scholars has been fignified to the Publisher of this Account, without distinguishing the Sexes, they are put in the Column of Boys.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity-Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to Work-Houses, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity-Schools, it must needs be acknowledged, that those excellent Persons who first

formed, and they who have fince conducted that good Work, ought ever to be mentioned with Honour: And now, that fuch Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Pur-

poses of their Institution.

IT is conceived, that if the Children educated in Charity-Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

Suppose England and Wales to contain Ten Thoufand Parishes, and that but Ten Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole Number of Persons so set to work would be One Hundred Thousand, and, if they work but 300 Days in a Year, and one with another earned but a Half-Penny a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax or Hemp, is Coarse Wool. a Thing easily learnt, and the Waste which will be Flax, or Hemp to be always made by Beginners will not amount to much. fpun in the And if it were possible so to contrive it, that the Pa- Charityrents of the Children might reap some Advantage Schools. from what is so earned, it would be a great Inducement for them to keep the Children to their Bufiness; and if the Undertaking succeeded, it is to be hoped, that many good People would fend in coarse Materials to be worked up for the Benefit of the School.

It is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best Way will most certainly be to keep the Bu-

finess in a small Compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about paying it; which may be done in this Manner, viz.

ITEM, I A. B. do give and bequeath unto the G. H. of the Sum of Pounds, to the Intent, and on Trust, that he do pay the same to the Treasurers for the Time being of the Charity-School, for Teaching [poor Children, or poor Boys, or poor Girls,] to Read, &c. in the Parish of in the City of County of for the Use of the said School.

such hang as the Charge of Binding ; and the hitch'd Bushe, sence half of when to be down as the fillale deal of month; the region of the Constitute Street by the Helphyley Collaboration

LETTER

they be but an all the grain DR. EDMUND GIBSON, Late Lord Bishop of LONDON,

THE OTHER COME CARE

that and a broad seria

CLERGY OF HIS DIOCESE,

Dated Whiteball, April 3, 1740.

Good Brother, to the day and a said a said at the

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at Hand, and read over often, they will naturally make a deeper Impression upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long fince form themfelves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from Time to Time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call Corresponding Members; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in Quires, the So-

ciety being at the Charge of Binding; and the Stitch'd Books, at one half of what is fet down as the prime Cost of each; the other halt of the Charge being borne by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of fending for, and receiving those Books and small Tracts, on the Terms before-mentioned, is common to all the Corresponding Members, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure

of doing good.

This Society has subsisted many Years, under the Name of The Society for Promoting Christian Knowledge. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I delire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same Time it is left to every one's Judgment, how far he has Occasion, within his own Cure, for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become subscribing Members, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Bleffing of God,

All his set in the same in the second is the second to want the second a Pearl bounded from and one security from a conference with going of all the first party action while and the problem of

I remain, Sir,

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Your faithful Friend and Brother,

EDM. LONDON.

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S O C I E T Y,

Which may be had by their MEMBERS on the Terms herein fet forth.

The Article + has been admitted into the Catalogue within the last Year.

1. The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book.

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Serious Address to Godfathers and Godmothers	T.1	1 8	0
Bradford (Bishop) on Baptismal and Spiritual Regeneration	I 1 2	10	1000
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Barrow's (Dr. Isaac) Doctrine of the Sacraments -	•	20	•
* A Friendly Call to the Holy Communion, wherein is shewn	3	1	
to the meanest Capacity, the Nature and End of the Lord's Supper, with a particular Address to Servants. To which	5	40	•
are added Prayers, Meditations, &c			
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* Fleetwood's (Bishop) Reasonable Communicant: Or, An Ex-7			13
planation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	3	24	•
* The Sacrament of the Lord's Supper explained to the meanest?			
Capacity, in a Dialogue between a Minister and his Parishi-	2	16	0
oner, with Prayers proper for the Occasion; by Bp. Greene			
* Synge's (Archbishop) Answer to all Excuses and Pretences?			
for not coming to the Holy Communion }	2 2	19	0
The fame on a large Letter	5	40	0
* Tillotson's (Archbishop) Persuasive to frequent Communion		19	21/2/10/20
* Waldo's (Peter, Efq;) Effay on the Holy Sacrament -	101 71 10 10 70	48	
* Wilson's (Bishop) Short Introduction to the Lord's Supper	6	40	0
7. Christian Doctrine and Practice.		ì.	
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* The fame, - in Welch		28	
The Christian's Way to Heaven; or what he must do to be Saved	03	1000	
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Conditions of obtaining Salvation by Jesus Christ	I		0
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verent Use of God's holy Name, and Family Prayer; with	1. 1	70.35	
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from Sickness }	I	6	6
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Manners, written in the Time of the Rebellion in 1745 - 5		C. n.	
- Trust in God the best Remedy against Fears of all Kinds	I	6	6
* Greene's (Bishop) Principles of Christian Religion explained	21	20	0
* Green's Instructions for the Poor; shewing God's Goodness 7			
and Love to them; and how much it is their Duty and	21/4	18	•
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The Duty of paying Custom	1	80
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* The Hufbandman's Manual: Directing him to improve the	TOWN TO THE PARTY OF THE PARTY	MECHANICAL MAN
feveral Actions of his Calling to the Glory of God, and the Benefit of his own Soul		12 0
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* The Seaman's Monitor	2	16 0
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ritual Directions to the Uninstructed	6	42 0
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The Friendly Advice to a Patient -	3	20 0
The Spiritual Directions to the Uninstructed -		28 0
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The Young Woman's Monitor	WARRY THE TRANSPORT	12 0
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An Earnest and Affectionate Address to the Poor, more par-		
ticularly in regard to the prevailing Sin of Drunkenness; in	A TOWN THE REAL PROPERTY.	
a Letter from a Minister to his Parishioners	2	12 6
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concerning their usual Descriptions on Characters.	01	40
concerning their usual Recreations on Shrove Tuesday		
Ellefty's Caution against Ill Company	$I_{\frac{1}{2}}$	10 0
An Exercise against Lying	- 1	40
Finch's (Dr.) Considerations on the Use and Abuse of Oaths	. 2	14 0
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II. AGAINST POPERY.			
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Citcute (Different) Dancer and Milabiata of Banana	d.	100	
Gibson's (Bishop) Danger and Mischies of Popery A brief Constitution of the Errors of the Church of Rome,		6	0
Popery, and published by the Right Rev. Bishop Porteus, for the Use of the Diocese of Chester	6	42	•
Porteus's (Bishop) Letter to the Clergy of the Diocese of Chester, containing Precautions respecting the Roman Catholics	.2	12	•
A Protestant Catechism, shewing the principal Errors of the Church of Rome		10	0
Questions and Answers concerning the respective Tenets of the Church of England, and that of Rome	I	7	0
* Synge's (Archbishop) St. Paul's Description of his own Religion Charitable Address to all that are of the	3	22	lek-
Communion of the Church of Rome	5	40	0
Church of Rome, exemplified in the Life of Daniel Herley, a poor Irish Peasant	2 ½	19	0
Tilloison's (Archbishop) Dissuasive from Popery, in a Letter to the Right Honourable Charles then Earl and afterwards Duke of Shrewsbury		20	0
* Discourse against Transubstantiation	13/4	14	•
A View of the Articles of the Protestant and Popish Faith	01	6	0
12. ENTHUSIASM.		9-11. 14-3	100
An Earnest and Affectionate Address to Methodists Gibson's (Bishop) Caution against Enthusiasm	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6	6
A Sett of the foregoing Trasts, neatly bound in Twelve Volume bad by any Member of the Society for 18s.	es, m	ay b	e

As the Society, at their annual Audit, which is generally in April, pay their Bookseller in full to the End of the preceding Month; it is defired that the Members will, as soon as they can conveniently before that time, remit what may be due for any Packets of Books.

The

N. B. The Society have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the Welch Language, together with other Books, which, being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

The following BOOKS and TRACTS received on the Society's

DR. Bray's Baptismal Covenant, &c. Price 15 in Quires.
Dr. Mapletost's Principles and Duties of the Christian Religion.
Price 25. in Quires.

a plain Account of the Lord's Supper. Price 4d. in Quires.

Account of the Propagation of the Gospel in the East. Pr. 2s. 6d. in Quires. Turner's Spelling-Book. Price 6d. in Quires.

The Mother's Legacy to her unborn Child. Price 2td. in Quires. The Great Duty of Catechifing. Price 3d. or 20s. a Hundred.

Address to Grand Juries, Constables, and Church Wardens. Price 1.d. or 10s. a Hundred.

The Advantage of Employing the Poor in Useful Labour, and Mischief of Idleness, or ill-judged Business, by Mr. Johnston, of Beverley. Pr. 21d. or 17s. a Hundred.

A Discourse concerning the Laws Ecclesiastical and Civil, made against Horeticks by Popes, Emperors, Kings, and Councils. Price 15.

An Impartial Examination and full Confutation of Mr. Woolfton's pretended Rabbi. Price 11d. or 12s. 6d. a Hundred.

Serious Considerations calmly proposed to the Promoters of Infidelity, &c. Price 4d. or 5s. a Hundred.

The great Work of our Redemption by Jesus Corist, &c. Price 6d. Oath of a Constable. Price 3d. or 3s. 6d. a Hundred.

Address to Officers and Seamen in the Royal Navy. Price 1d. or 5s. 2
Hundred.

A Kind Caution to Watermen. Price 1d. or 50. a Hundred. A a salah

Rev. Mr. Blackwall's Brief Scheme of Parochial Government. Price 2d. or 10s. a Hundred.

Conduct of the Stage confidered. Price 6d.

The Duty of Reproof. Price 14d. or 10s. a Hundred.

Dr. Alured Clarke's Sermon at Winchester Infirmary, Oct. 18, 1736. Pr. 41d. Archbishop Tillotson concerning the Hazard of being Saved in the Church of Rome. Price 3d. or 20s. a Hundred.

A Dialogue between a Protestant Minister and a Popish Priest, proving the Church of England to be a found Part of the Catholick Church. Price 24d. or 18s. a Hundred.

A Protestant's Reasons why he cannot turn Papist. Price 3d.

Account of Workhouses for Employing and Maintaining the Poor; setting forth their Usefulness to the Public, the Rules by which they are governed, &c. Price 12d.

Account of the Lives and Sufferings of several Godly Persons.

Dr. Horneck's

Dr. Horneck's Diffualive from Popery.

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An Account of the Propagation of the Gospel in the East. Price 25. 64. Beveridge's (Bishop) Sermon on the Nature and Necessity of Restitution. Price 1d.

Price 21, in Outres.

Kidder's (Bishop) Young Man's Duty.

Mapletoft's Wisdom from above.

Oftervald's Grounds and Principles of the Christian Religion.

Monro on Christian Education.

Fenwick's Help for the Sincere.

Address to Prisoners for Debt. On Ad soins Soull-guilled? & Soull Life of James Bonnel, Esq. Soull and the soull sold and the soulle sold sold and the sold sold sold sold sold. Sermons at the Anniversary Meetings of the Charity Children, from 1704 to 1728.

Sir John Thorold's View of Popery.

Woodward's Rife and Progress of Religious Societies.

Kenn's (Bishop) Manual in Welch.

Yardley's (Archdeacon) Improvement of Offervald's Abridgment.

Burrows's Devout Psalmodist.

Church Catechism broke, in Welch.

Exposition of the Church Catechism, in English and Welch.

The Christian Covenant, or the Baptismal Vow Explained.

A/sbeton's Exhortation to the Holy Communion.

Prayers before, at, and after, receiving the Sacrament.

The Miracles of Jesus vindicated.

Single Sermons before the Society for Propagating the Gospel.

Drew's Admonition to discharged Debtors.

Franklyn's Advice to all who live upon the Sea Coaft.

Hales's Admonition to the Drinkers of Spirituous Liquors.

Wells against Swearing.

Prayers for the Use of Charity Schools.

Prayers for Apprentices going out of Charity Schools to Trades or Services.

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Lewis's Defence of the Communion Office.

Short Refutation of the Errors of the Church of Rome.

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Protestant's Reasons why he cannot turn Papist:

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Bleffed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will be exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chass which the wind scattereth away from the sace of the earth.

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SOCIETY's Protestant Missions in the East-Indies for the Year 1794.

HE following Particulars include the Substance of fuch Letters, as have been received, relative to the feveral Missions, since the Publication of the last Account.

It is with confiderable Regret that the Society still Calcutta. finds itself under the necessity of mentioning that no Opportunity has occurred of fending over to Calcutta another Missionary, notwithstanding the Pains that have been taken to feek out a fit Person to fill that Station. The Providence of God, it is yet hoped, will raife up Labourers, for this Vineyard. In the mean While the kind and pious Attentions of the Rev. Mr. David Brown, have not in the least failed, and the Society is happy to po-

duce the Contents of a Letter from that Gentleman. dated at Calcutta, March, 15, 1794, in which he observes, that he had entertained Hopes of being able to announce still more pleasing News of the flourishing State of the Bengal Mission; that so far indeed as related to the Accomplishment of the Plans formed for the Improvement of the Mission-Church and Premises, he was not disappointed; but that the Death of Mr. William Chambers, in August preceding, the great Friend and Ornament of the Mission, to whose Zeal, Prudence, and upright Character, in that Settlement, it owed its best Support, had greatly discouraged him; and yet his Death was to the Society a very ferious Loss.—Mr. Chambers had lived to see the Brick-work of the new Chancel nearly compleated :- Eight Pillars of the Corinthian Order separated the new Building from the Church, which had been furnished with new Pews, Desks, and Pulpit, Organ Lost, and two Lustres, besides the new Communion Table, Railing, &c. The Pews were all let: about twenty-two, new and old, were occupied at ten Rupees each per Month; from which, he trusted, there would arise to the Mission the Advantage of a permanent Fund.—Not less than 10,000 Rupees had been expended upon the Mission Premises, since their Reception from the Hands of Mr. K:—The House, with its new Offices, was a comfortable Habitation: and the Situation altogether, what few Clergymen in England would despise: He could not help therefore wondering that no fit one had yet offered .- He did not, however, despair, the Society continuing its Countenance; and the Presents he had received from whom, he gratefully accepted as Evidences that the Calcutta Mission was neither abandoned nor forgotten.—His chief Confolation, nevertheless, was, that, by the Bleffing of God, Good had been done: Some had been reclaimed from unhappy Courses, and he had had the Comfort of seeing them die in Peace; and there were others adorning their christian Profession, by a truly plous and virtuous Life, which he confidered as the best Encouragement he could

have to labour on, till he should be relieved .- Since the Departure of Mr. Owen from Calcutta, he had had Occasion to ask aid of Mr. Blansbard, who had very kindly afforded it. - Mr. Frenzed continued as formerly, in the Portugueze Congregation, and received 50 Rupees per Month, from the Church Fund.-Mr. Kinnander was then alive, and on the 29th of December, 1793, had been invited to open the new Chancel; when he administered the Sacrament; and was extremely happy to fee the Church fo much improved, and fo well attended: Mr. Brown subjoins, "I cannot but lament his Desti-"tution, in the 84th Year of his Age."-The Society has not failed to acknowledge, with much Thankfulness and Gratitude, the important and pious Attention of Mr. Brown, to the Concerns of the Calcutta Mission: and taking into Confideration the Observation of Mr. Brown, respecting the Situation of Mr. Kinnander, transmitted to him, through the Hands of Mr. Brown, the Sum of 40l. as a Present from the Society.

The Rev. Mr. Gericke in a Letter dated at Vepery, Madras. Feb. 18, 1794, acknowledges the Receipt of the Secretary's Letters of the preceding Year, together with the Remittances and Presents of the Society, for all which he returns his best Thanks; adding, that the Amount of the German Collections, the Salaries, and Benefactions to the Missionaries had been immediately paid. upon the Receipt of the Secretary's Letter: -Mr. Pezold, he observes, was at Tanjore, with Mr. Swartz, employed in the Study of the Malabar Language, and where his Stay, before he should become a settled Inhabitant of fuch a Place as Madras, would be of great Use to him, in many Respects; for which Reason, he wished it might be a few Months longer.—He observes that he had been greatly eased of his Care for the Negapatnam charitable Institution, Mr. Swartz, when lately at that Place, having represented to Government the State of the Protestant Poor at Negapatnam, and obtained a monthly Allowance of 40 Pagodas, to be employed under Mr. Gericke's

Gericke's Direction: The Event had given him much Comfort, himself having advanced above 100 Pagodas of his own in one Year, and having Reason to fear much for the next .- In the Malahar Congregation at Vepery, there had been 32 Children baptized, and 8 Adults; some Particulars of whom he details: eight Couples had been married: ten Persons had been recently admitted to the Sacrament, which was administered four Times in the Year: On Easter-Day, 88 Persons had communicated, and 91 on Christmas-Day; 26 Children of European Extraction had been christened, and 10 Adults, in the Portugueze Congregation, among whom fix Couple had been married, and 11 Persons buried. - At Guddalore, 14 Children had been baptized. one Adult Heathen Woman; three had been received from the Romish Church; five Couples married, and four Children, and 18 Adults buried.—Mr. Swartz. when at that Place, had administered the Sacrament to 13 Persons of the English, 10 of the Portugueze, and 22 of the Malabar Congregation, and had newly admitted two Persons to the Sacrament.—At Negapatnam, 37 Children had been christened, and eight Adults, and four Couples had been married.—When on a Visit he made to Pullicat, in the Month of January, he christened in the Portugueze and Dutch Congregations, nine Children and three Adults, and two grown Dutch Children; fince when, a Dutch Minister from Ceylon had visited all the Dutch Settlements on the Coast.

Subjoined to a Duplicate of the above-mentioned Letter is an additional Postscript, dated at Vepery, July 24, 1794, in which Mr. Gerické observes, that all the Missionaries were then alive, and in good Health—that Mr. Jenicke's Labours in and about Palamcotta were attended with distinguished Blessings—and that Mr. Pazold, having returned from Tanjore in March, had since his Return preached twice, in Malabar, Sermons of his own Composition:—At the English Lecture on Sundays, he read the Prayers, and once had preached an English Sermon of his own Composition.—His chief Business

Bufiness however, was the Study of Languages, in which, till he should be able to express himself with Ease, no Assistance would be required of him, but what he should chuse, by way of exercise.

The Rev. Mr. Swartz, in a Letter dated at Tanjore, Tanjore, Feb. 4, 1794, observes that it is not only his Duty, but his Delight to give to the Society an Account of the Mission: -By the Mercy of God, Messrs, Fenicke and Kolboff, and himself were well, and he mentions it as a peculiar Bleffing, that in his 68th Year, he could go through all his Duties with Alacrity, and without being interrupted by Sickness.-He details some Particulars of his Journey to Madras, mentioned in former Letters, with his Ward Serfogee, the adopted Son of the late Rajah of Tanjore, -of his Continuance there, receiving the new Missionary, Mr. Pazold, affisting Mr. Gericke, converfing with Lord Cornwallis, and taking Mr. Pazold with him to Tanjore, - and in his Way thither, of his being, and preaching at Sadras, a Dutch Settlement, at Cuddalore, at Tranquebar, at Negapainam, and at Cumbagonam .- He adverts to the Circumstance, mentioned in Mr. Gericke's Letter, of his having obtained 40 Pagodas per Month of Government, for the Poor at Ne-Boys—The Malabar 50—and the Provincial School 20; And at Cumbagonam, there were 15 Boys in the Provincial School.—The Malabar Congregation at Tanjore had had an Increase of 111 Souls, viz. 36 Children born of Christian Parents, 43 Heathens instructed and baptized, and 32 Roman Catholicks instructed and received. The Catechists regularly visited the Families at Tanjore, and likewise in the adjacent Villages: their Business was to confirm the Minds of the Christians, and to explain the Christian Doctrine to Heathers. - Many, among the Inhabitants of that Country, had bleffed Gop for having been instructed, and had left this World with Comfort.—Such Examples, he observes, encouraged

them to go on, regardless of the Ingratitude of forme,

and the Scoffing of others. on side of bloods ad Nit

Another Letter has been received from Mr. Swartz, dated at Tanjore, Feb. 13, 1794, written in Confequence of his having perused at Vallam, in a News-paper called the Courier, of Friday Evening, May 24, 1793, some Animadversions on their Mission, the Missionaries in general, and himself in particular, and containing a Vindication of himself, the other Missionaries, and the Missions, against the Missions produced to the Public, in those Animadversions.—This Letter, being of a particularly interesting Nature, the Society judge sit to produce at Length.

Tanjore, Feb. 13, 1794.

REVEREND AND DEAR SIR,

AS his Majesty's seventy-sourth Regiment is partly stationed at Tanjore, and partly at Vallam,

* As the Society, after forty Years Experience, have had conflant Reason to approve of Mr. Swarz's Integrity and Veracity as a Correspondent, his Zeal as a Promoter of Christian Knowledge, and his Labours as a Missionary, they take this Opportunity of acknowledging his faithful Services, and recommending his Letter to the Confideration of the Publick, as containing a just Statement of Facts, relating to the Mission, believing that Mr. Swarz is incapable of departing from the Truth, in the minutest Particular.

Copy of a Letter from MARQUIS CORNWALLIS to the Loan Bishor of LITCHVIELD and COVENTRY.

Lower Grofvenor Street, Feb. 10, 1795.

DEAR BROTHER,

I HAVE received the Letter, which you enclosed to me from Dr. Vinsent, requesting, at the Desire of the Society for Promoting Christian Knowledge, my Testimony of Mr. Swartz's Veracity and Integrity.—From the personal Knowledge which I had of Mr. Swartz, and what I heard of him whilst in India, I have every Reason to believe him to be a Man of very respectable Character.

ong the Inhabitant agricult. Course had bleffed Cop

Your most affectionate Brother,

towardoons gestroles of columned de CORNWALLIS.

Hon, and Right Rev. Bifhop of Litchfield, &c.

fix English Miles distant from Tanjore, we commonly go once in a Week to Vallam, to perform Divine Service to four Companies of that Regiment.

When I lately went to that Place, the 210th Number of a Newspaper, called the Courier, Friday Evening,

May 24, 1793, was communicated to me.

In that Paper I found a Paragraph, delivered by Mr. Montgomerie Campbell, [who came out to India with Sir Arthibald Campbell, in the Station of a private Secretary) wherein my Name was mentioned in the following Manner.

Mr. Montgomerie Campbell gave his decided Vote against the Clause, and reprobated the Idea of converting the Gentoos. It is true, Millionaries have "made Profelytes of the Parriars, but they were the lowest Order of People, and had even degraded the

Religion they professed to embrace.

Mr. Swartz, whose Character was held so de-" fervedly high, could not have any Reason to boast of the Purity of his Followers: They were proverbial " for their Profligacy. An Instance occurred to his Recollection, perfectly in Point; he had been preach-" ing for many Hours to this Cast of Proselytes, on " the Heinousness of Thest, and in the Heat of his "Discourse, taken off his Stock, when that and his " gold Buckle were stolen by one of his virtuous and " enlightened Congregation. In such a Description of " Natives, did the Doctrine of the Missionaries operate. " Men of high Cast would spurn at the Idea of chang-" ing the Religion of their Ancestors."

As this Paragraph is found in a public Paper, I thought it would not displease the honourable Society, to make a few Observations on it; not to boast, (which I detest) but to declare the plain Truth, and to defend

my Brethren and myfelf.

Neither

About seventeen Years ago, when I resided at Tiruchinapally, I visited the Congregation at Tanjore. In my Road I arrived very early at a Village, which is inhabited by Collaries, (a Set of People, who are infamous for feeling;) even the Name of a Collary (or better

Kallen) fignifieth a Thief.

These Collaries make nightly Excursions, in order to rob. They drive away Bullocks and Sheep, and whatever they can find; for which Outrage, they annually pay 1500 Chakr, or 750 Pagodas to the Rajah.

Of this Cast of People, many live in the Tanjore Country; still more in Tondiman's Country; and likewise

in the Nabob's Country.

When I arrived at one of those Villages, called Pudaloor, I took off my Stock, putting it upon a Sand Bank. Advancing a little, to look out for the Man who carried my linen Clothes, I was regardless of the Stock, at which Time, some thievish Boys took it away. Not one grown Person was present. When the Inhabitants heard of the Thest, they desired me to confine all those Boys, and to punish them as severely as I pleased.

But I refused to do that, not thinking that the Trifle

which I had loft, was worth fo much Trouble.

That fuch Boys, whose Fathers are professed Thieves should commit a Thest, can be no Matter of Wonder.

All the Inhabitants of that Village were Heathens; not

one Christian Family was found therein.

Many of our Gentlemen, travelling through that Vil-

lage, have been robbed.

The Trifle of a Buckle I did therefore not lose by a Christian, as Mr. Montgomerie Campbell will have it, but by Heathen Boys.

Neither did I preach at that Time: Mr. Montgomerie Campbell fays that I preached two Hours: I did not so

much as converte with any Man.

This poor Story, totally misrepresented, is alleged by Mr. M. Campbell to prove the Profligacy of Christians, whom he called, with a Sneer, virtuous and enlightened People.

If Mr. M. Campbell has no better Proof, his Conelution is built upon a bad Foundation, and I shall not

admire his Logick; Truth is against him.

Neither

Neither is it true, that the best Part of those People who have been instructed, are Parriars. Had Mr. M. Campbell visited, even once, our Church, he would have observed that more than two-thirds were of the higher Caft; and so is it at Tranquebar and Vepery.

Our Intention is not to boaft; but this I may fafely fay, that many of those People who have been instructed. have left this World with Comfort, and with a well-

grounded Hope of everlafting Life: 111/

That some of those, who have been instructed, and baptifed, have abused the Benefit of Instruction, is certain. But all fincere Servants of God, nay even the

Apostles, have experienced this Grief.

It is afferted, that a Missionary is a Disgrace to any Country. Lord Macartney, and the late General Coole, would have entertained a very different Opinion. They, and many other Gentlemen, know and acknowledge, that the Missionaries have been beneficial to Government, and a Comfort to the Country.

This I am able to prove, in the strongest Manner. Many Gentlemen who live now in England, and in this

Country, would corroborate my Affertion.

rodrised

That the Rev. Mr. Gericke has been of eminent Service to Cuddalore, every Gentleman, who was at Cuddalore, at the Time when the War broke out, knows. He was the Instrument in the Hands of Providence, by which Guddalore was faved from Plunder and Blood hed.

He faved many Gentlemen from becoming Prisoners to Hyder, which Lord Macareney kindly acknowledged.

When Nagapatnam, that rich and popular City fell into the deepest Poverty, by the unavoidable Confequences of War, Mr. Gerické behaved like a Father to the distressed People of that City. He forgot that he had a Family to provide for. Many impoverished Families were supported by him; so that when I, a few Months ago, preached and administered the Sacrament in that Place, I faw many, who owed their, and their Children's Lives, to his difinterefted Care. Surely this, my Friend, could not be called a Difgrace to that Place. Course, It this against bim. When

When the Honourable Society ordered him to attend the Congregation at Madras, all lamented his Departure. And at Madras, be is effected by the Governor, and

many other Gentlemen, to this Day.

It is a most disagreeable Task to speak of one's Self. However, I hope that the Honourable Society will not look upon some Observations, which I am to make, as a vain and sinful Boasting, but rather as a necessary Self-defence. Neither the Missionaries, nor many of the Christians, have hurt the Welfare of the Country.

In the Time of War, the Fort of Tanjore was in a diffressed Condition. A powerful Enemy was near; the People in the Fort numerous; and not Provision even for the Garrison. There was Grain enough in the Country, but we had no Bullocks to bring it into the Fort. When the Country People formerly brought Paddy into the Fort, the rapacious Dubashes deprived them of their due Pay. Hence, all Considence was lost; so that the Inhabitants drove away their Cattle, resusing to assist the Fort. The late Rajah ordered, nay intreated the People; by his Managers, to come and

help us; but all was in vain.

At last, the Rajah said to one of our principal Gentlemen: We all, you and I, have lost our Credit; let us try whether the Inhabitants will trust Mr. Swartz. Accordingly, he fent me a blank Paper, empowering me to make a proper Agreement with the People. Here was no Time for Hefitation. The Seapeys fell down as dead People, being emaciated with Hunger. Our Streets were lined with dead Corpses every Morning. Our Condition was deplorable. I fent, therefore, Letters, every where round about, promiting to pay any one, with my own Hands; and to pay them for any Bullock which might be taken by the Enemy. In one or two Days, I got above a thousand Bullocks, and sent one of our Catechists, and other Christians into the Country. They went at the Risk of their Lives, made all possible Haste, and brought into the Fort, in a very short Time, 80,000 Kalams. By this Means the Fort was faved. When

When all was over, I paid the People, (even with some Money which belonged to others) made them a small

Present, and fent them Home.

The next Year, when Col. Braitbwaite with his whole Detachment was taken Prisoner, Major Alcock commanded this Fort, and behaved very kindly to the poor starving People. We were then, the second Time, in the same miserable Condition. The enemy always invaded the Country, when the Harvest was nigh at Hand. I was again defired to try my former Expedient, and fucceeded. The People knew that they were not to be deprived of their Pay: they therefore came with their Cattle. But now the Danger was greater, as the Enemy was very near. The Christians conducted the Inhabitants to proper Places, furely with no small Danger of lofing their Lives. Accordingly they wept, and went, and supplied the Fort with Grain. When the Inhabitants were paid, I strictly enquired whether any of the Christians had taken from them a Present. They all faid no, no; as we were fo regularly paid, we offered to your Catechift a Cloth of small Value, but he absolutely refused it.

But Mr. M. Campbell fays, that the Christians are

profligate to a Proverb.

If Mr. M. Campbell was near me, I would explain to him, who are the profligate People who drain the Country. When a Dubafb, in the Space of ten or fifteen Years, scrapes together two, three, or four Lacks of Pagodas, is not this Extortion a high Degree of Profligacy?

Nay, Government was obliged to fend an Order, that three of those Genton Dubashes should quit the Tanjore Country. The enormous Crimes committed by them, filled the Country with Complaints; but I have no

Mind to enumerate them.

It is afferted, that the Inhabitants of the Country

would fuffer by Missionaries.

possible that the Inhabitants should suffer any Damage

by them: if they are not what they profess to be they

Money which he between to other bolimilibration and Mandy

When Sir Archibald Campbell was Governor, and Mr. M. Campbell his private Secretary, the Inhabitants of the Tanjore Country were so miserably oppressed by the Manager, and the Madras Dubashes, that they quitted the Country. Of Course, all Cultivation ceased. In the Month of June, the Cultivation should commence, but nothing was done, even at the Beginning of September. Every one dreaded the Calamity of a Famine. I intreated the Rajah to remove that shameful Oppression, and to recall the Inhabitants. He sent them Word that Justice should be done to them, but they disbelieved his Promises. He then desired me to write to them, and to affure them, that he, at my Intercession, would shew Kindness to them. I did so. All immediately returned; and first of all, the Kaller, (or as they are commonly called, Collaries) believed my Word, fo that 7000 Men came back on one Day. The other Inhabitants followed their Example. When I exhorted them to exert themselves to the utmost, because the Time for Cultivation was almost lost, they replied in the following Manner: " As you have shewed Kindness to us, you shall not have reason to repent of it: we intend to work Night and Day, to thew our Regard for you."

Sir Arcb. Campbell was happy when he heard it; and we had the Satisfaction of having a better Crop than

the preceding Year.

in Excercion As there was hardly any Administration of Justice, I begged and entreated the Rajah to establish Justice in his Country. "Well, faid he, let me know wherein my People are oppreffed." I did fo. He immediately consented to my Proposal, and told his Manager, that he should feel his Indignation, if the Oppression did not cease immediately. But as he soon died, he did not fee the Execution. Li flionsries

When the present Rajah began his Reign, I put Sir Arch. Campbell in Mind of that necessary Points the defired me to make a Plan for a Court of Justice, which I did;

I did; but it was foon neglected by the Servants of the Rajah, who commonly fold Justice to the best Bidder.

When the Honourable Company took Possession of the Country, during the War, the Plan for introducing Justice was re-assumed; by which, many People were made happy. But when the Country was restored to the Rajah, the former Irregularities took Place.

During the Assumption, Government desired me to assist the Gentlemen Collectors. The District towards the West of Tanjore had been very much neglected, so that the Water Courses had not been cleanled for the last sifteen Years. I proposed that the Collector should advance 500 Pag. to cleanse those Water Courses. The Gentleman consented, if I would inspect the Business. The Work was begun and finished, being inspected by Christians. All that Part of the Country rejoiced in getting 100,000 Collums more than before. The Inhabitants confessed, that instead of one Collum, they now reaped four.

No Inhabitant has suffered by Christians, none has complained of it. On the contrary, one of the richest Inhabitants said to me; "Sir, if you send a Person to us, send us one who has learned all your Ten Commandments." For he, and many hundred Inhabitants had been present, when I explained the Christian Doctrine

to Heathens and Christians.

The Inhabitants dread the Conduct of a Madras Dubash. These People lend Money to the Rajah, at an exorbitant Interest, and then are permitted to collect their Money and Interest, in an appointed District. It

is needless to mention the Consequences.

When the Collaries committed great Outrages, in their plundering Expeditions, Seapoys were fent out to adjust Matters; but it had no Effect. Government desired me to inquire into that thievish Business. I therefore sent Letters to the head Collaries. They appeared. We found out, in some Degree, how much the Tanjore and Tondamans, and the Nabob's Collaries had stolen; and we insisted upon Restoration, which was

done accordingly. At last, all gave it in writing, that they would steal no more. This Promise they kept very well for eight Months, and then they began their old Work; however, not as before. Had that Inspection over their Conduct been continued, they might have been made useful People. I insisted upon cultivating their Fields, which they really did. But if the Demands become exorbitant, they have no Resource, as

they think, but that of plundering.

At last some of those thievish Collaries desired to be instructed. I said, "I am obliged to instruct you; but I am
afraid that you will become very bad Christians." Their
Promises were fair. I instructed them, and when they
had a tolerable Knowledge, I baptized them. Having
baptized them, I exhorted them to steal no more, but
to work industriously. After that, I visited them, and
having examined their Knowledge, I desired to see their
Work. I observed, with Pleasure, that their Fields
were excellently cultivated. "Now, said I, one Thing
remains to be done. You must pay your Tribute
readily, and not wait till it is exacted by military Force,"
which otherwise is their Custom. Soon after that, I
found that they had paid off their Tribute exactly.

The only Complaint against those Christian Collaries was, that they refused to go upon plundering Expedi-

tions, as they had done before.

Now I am well aware, that fome will accuse me of having boasted. I confess the Charge willingly, but say all the Blame upon those who have constrained me to commit that Folly.

I might have enlarged my Account, but fearing that some Characters would have suffered by it, I stop here.

One Thing, however, I affirm, before God and Man, that if Christianity, in it's plain and undisguised Form, was properly promoted, the Country would not suffer, but be benefitted by it.

If Christians were employed in some important Offices, they should, if they misbehaved, be doubly punished:

mithed; but to reject them intirely, is not night, and -discourageth.qlax kid gatheraxe rate pert aguar

The glorious God, and our bleffed Redeemer, has commanded his Apostles to preach the Gospel to all Cor it, and that though the Success attendingnoise !-

The Knowledge of Goo, of his Divine Perfections, and of his Mercy to Mankind, may be abused; but there is no other Method of reclaiming Mankind, than by instructing them well. To hope that the Heathens -will live a good Life, without the Knowledge of God, as a Chimera. a signer of the to some mun

The Praise bestowed on the Heathens of this Country, by many of our Historians, is refuted by a close (I might almost fay, superficial) Inspection of their Lives. Many historical Works are more like a Romance than History. Many Gentlemen here are assonished how -fome Historians have prostituted their Talents, by I he Livening Lecture, heretofelder gnitinwil,

and now at the Brink of Eternity; but to this Moment I declare, that I do not repent of having fpent forty-three Years in the Service of my Divine Master. Who knows but God may remove fome of the great Obstacles to the Propagation of the Gospel. Should a Reformation take Place amongst the Europeans, it would no Doubt be the greatest Blessing to the Country.

These Observations I beg Leave to lay before the Honourable Society, with my humble Thanks for all their Benefits bestowed on this Work, and sincere Wishes that their pious and generous Endeavours to differninate the Knowledge of God, and Jesus Christ, amay be beneficial to many Thousands.

berram ban - Tam, fincerely,

ows bas and Reve and dear Sir, not sland of

-se sur beisellenimen Your affectionate Brother,

beunitnes etocole realista be And humble Servant,

bad all series in former a cars: He had con control time can control time.

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The Rev. Mr. Kolboff, in a Letter, dated at Tanjone, Fan. 31, 1794, after expressing his Respect for the Society, flates that he had continued through the Year toannounce to the Heathen the Truths of the Gospel of Christ, and that though the Success attending his Labours had not been such as he could wish, yet it was Matter of Confolation to think that the frequent preaching of the Gospel must have a Tendency to weaken the Prejudices of those Heathens against Christianity, and to make them more inclined to obey the Truth:-During the Continuance of Mr. Swartz's Stay at Madras, he had, in Conjunction with Mr. Fanicke, officiated both in the English, and in the Malabar Congregations -instructed the Catechumens, who were afterwards baptifed-attended the English, and inspected the Provincial School-and visited the fick Soldiers in the Hospital, and the Members of the Malabar Congregation. The Evening Lecture, heretofore mentioned, continued to be frequented by a good Number of Privates of his Majesty's 74th Regiment, nine of whom had been admitted to the Sacrament on Eafter Day: - He mentions Mr. Pezbld's being with them at Tanjore, and making a confiderable Progress in the Mulibar Language; and concludes with Expressions of Prayer to Goo, that he may blefs all the pious Deligns of the Society hold on

Tiruchinapally. The Rev. Mr. Poble, in a Lietter, dated at Tiruchinhpully, Feb. 18, 1794; acknowledges with many Thanks the Receipt of his Salary, Gratuities and Prefents from the Society, for the Years 1700 and 1702 :- In the breceding Year, he had baptized requine luding three Adults -had received two Persons from the Popish Communion-had buried 27, besides 44 Europeans-had married 25 Couples (four of whom were Mulabarians, and two Portugueze Christians) and had administered the Sacrament to 177 Persons, including ten new Communicants The English and Malabar Schools continued upon the same footing, as in former Years: He had obtained the valuable Assistance of two Catechists since the

Thefe Oblervations I bee

the Death of Ignifamulton, mentioned in his last Letter: He had fent another Boy of high Cast to the Tranquebar School, so that he then had two there, in the Hope of training them for the Mission:—Mr. Rottler of Tranquebar had visited him at Tiruchinapally, and this Visit had had a good Effect upon Mr. Poble's Health, as he had been several Times ill, during the Course of the Year; notwithstanding which, their Work, both in Church; and School, as sar as possible, had been performed with Carefulness, Diligence, and Success.

The Rev. the Danish Missionaries, in a Letter, dated Tranquebars at Tranquebar, Jan. 13, 1794, acknowledge, in Terms of great Thankfulness, the Receipt of Prefents and Stores transmitted to them from the Society the preceding Year: They express the utmost Satisfaction at having enjoyed the Pleasure of a Visit from their dearest Brother Swariz, in the preceding October, and at observing his extraordinary Activity, in the Decline of Life: Mr. Pazold was with Mr. Swariz, improving by his paternal Instructions, in the Duties of his Charge, and in the Malabur Language; in which, according to the latest Letters of Mr. Swariz to the Danish Missionary, he was making a good Progress They mention their having most willingly accommodated Mr. Poble, at Tirachinapally, with one of their Transacher Catechists.

In the Town School, 150 Children were educated, most of whom were also maintained.—Instruction in European: Languages had been interrupted some Months, by the treacherous Desertion of a School-master, who had deceived them a long Time by his Hypocristy, and at last went off under the Pretext of an insufficient Salary:—They had, however, supplied his Place by another, who gave Satisfaction by his Diligence and Skill: Between October 5, 1792, and October 5, 1793, their Baptisms had been 141, including seven Heathens: This Number would not have been so small, if some particular Impediments had not prevented others from entering into the Church, who had shewn a Willingness to embrace

Conversations with Heathens, they had, however, obferved with Pleasure, that even Bramins would exchange their Idolatry, for the more reasonable and comfortable Truths of Christianity, if Self-denial were not one of the first Particulars to be obeyed.

86 Perfons had departed this Life,

25 Couple had been married, and had a find the state of t

A new Impression of the Prophets in Portugueze had recently been sinished, in their Printing-house; and an Impression of the Malabar Bible was going on, though but slowly, in Consequence of their having published so many small Treatises:—They express particular and grateful Acknowledgments, for the Society's Donation to them of excellent printing Paper; by which they had been enabled to continue those most useful Publications.

IN Addition to the Salaries statedly allotted to the several Missionaries, the Society have sent out to each of them a Gratuity of 101. for the current Year, besides the usual Stores and Presents.

The Annual Presents and Stores, together with the Remittances, have been sent out to the Missionaries, through the continued Favor of the Honourable East-India Company, to whom the Society thus publickly return their hearty Thanks.

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MISSION

A TO THE AT TO THE

SCILLY ISLANDS.

THE Reverend Mr. Davies continues in his Station at Tresco.

The several Schools in these Islands, supported by the Society, remain as heretofore, and have been superintended by the Rev. Mr. Troutbeck, at St. Mary's Island, and the Rev. Mr. Davies, at Tresso.

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Nº V.

An ABSTRACT of the Proceedings of the Society for Promoting Christian Knowledge, for the Year 1795.

HE Subscribing and Corresponding Members of the Society in Great-Britain and Foreign Parts, are now upwards of 1600, of which Number, 75 Subscribing Members, and one Corresponding Member, were chosen since the Publication of the last Account; and a 6 Ladies have likewise been admitted on the List of annual Subscribers.

BOOKS and PAPERS presented to the Society.

Copies of "Remarks on the Visitation and Communion Offices." And

Copies of "Every Man's Affistant, and the Sick Man's Friend;" both by the Rev. Sir James Stonbouse, Bart. M. D. Presents from the Author.

by Chri. Fred. Triebner. A Present from the Author.

25 Copies of "Catechisme a L'usage de la Jeunesse, après celui de Jacob Vernes, Pasteur." A Present from Dr. Thompson.

Books, &c. Continued.

74 Brought over.

25 Copies of "A Call to Recollection, Resolution, and Exertion, with a View to the Present State and effential Institutes of this Country," by one of its faithful Friends. A Present from Messes.

Rivington's.

Copies of "Select Questions and Answers on the Knowledge and Practice of the Christian Religion, compiled for the Use of a Sunday School,

at Boxted, in Effex." And

ferent Versions; to which are added, a Few Occasional Hymns." Presents from the Rev. R. A. Ingram.

6 Copies of "An Essay on the Happiness and Advantages of a well ordered Family, respecting the Present and Future State of its Members."

A Present from Dr. Glasse.

50. Copies of a Tract, entitled the "Country Carpenter's Confession of Faith." A Present from

Messrs. Rivington's.

Copy of "Twelve Lectures on the Church Catechism, by the Rev. Charles Daubeney, LL. B. Fellow of Winton College." A Present from the Author.

Copies of " A Friendly Visit to the House of

Mourning;" and

12 Copies of "Friendly Advice from a Minister to the Servants of his Parish." Presents from Mr. Cardale.

ing familiarly with Children of all Ranks, one the Subject of Religion. By the Rev. Sir James Stonbouse, Bart." A Present from the Author.

2 * 5000

12

Books, &c. Continued.

216 Brought over.

6 Copies of "A Sermon, preached by Dr. Goodewough, before the Hon. House of Commons, on the late Fast-Day." A Present from the Author.

late Fast-Day." A Present from the Author.

Copies of "A Sermon, preached by the Lord
Bishop of Rochester, at St. Mary-le-bow, before the Society for the Propagation of the
Gospel in Foreign Parts." A Present from that
Society.

Copies of "Mr. Glasse's Sermon, preached at the Visitation of the Lord Bishop of London, at St. Martin's in the Fields, May 14, 1794." A Pre-

fent from the Author.

6 Copies of "Dr. Layard's Sermon in St. Paul's Cathedral, at the Anniversary Meeting of the Corporation of the Sons of the Clergy, in May 1795. A Present from the Author."

1795. A Present from the Author."
Copies of "Mons, Mercier's Sermons sur les circonstances presentes, prononces dans L'Eglise Francoise de Londres, in Threadneedle Street,"

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A Present from the Author.

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Books

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²⁶⁵ Total.

BOOKS and PAPERS Bought or Printed by Order of the SOCIETY.

Copies of the Rev. Mr. Archdeacon Pott's Sermon preached at the Anniversary Meeting, &c.
Copies of the Origin and Deligns of the Society.
- Pfalms for the Use of the Charity Children.
Directions for the devout Use of the Common- Prayer, in Octavo.
Ditto, Duodecimo.
Copies of Observations on the Sacrament, on a Quarto Sheet.
Broughton's Christian Soldier.
Invitations to attend divine Service
Quarto Sheets on Confirmation.
Copies, in Welch, on the Reverence required in Singing Pfalms, on a Quarto Sheet.

113541 Total

996 PACKETS fent to Subscribing and Corresponding Members; consisting of

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Holy day the Character to

New Testaments and I	Pfa	lter	s. 39	mtes	I ou	1 62 51	4960
Common Prayers.	-			-	110	- 1	9589
Small Tracts—Some in Stitched.	in _	Ha	If Bi	nding	_Ot	hers }	72868

In all 109730

RECEIPTS,

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RECEIPTS and PAYMENTS of the from 3 April 1794,

RECEIPTS.			
white of to while they want to Society	£.	s.	d.
BALANCE in the Hands of the Treasurer as stated	230 354	14	
Benefactions and Legacies to the General Defigns of the Society	225	2	8
Subscriptions from the Members of the Society -	1691	1	0
Received of the Members for Packets -	1242	18	6
Received of the Members, Arrears for Packets -	913	16	4
Dividends of Funds for the General Designs / -	753	15	0
Dividends of Funds to the Manks Impression -	42	0	0
Dividends and Rent for Mr. Belke's Charities -	53	18	.0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of Scilly	. 40		6
Dividends of £. 100 in Trust for a Sacrament on Holy-days at Bow Church	3	0	0
Benefactions for the Support of the East-India	100	10	0
Received on Account of Welch Bibles	3666	15	2
A quarter Part of the nett Produce of the Willingbam Estate, from Lady-day, 1789, to Lady-day, 1793	80		8
Balance due to the Treasurer	46	8	6.
Pass and the state of the state	5231	8	7

Society for Promoting Christian Knowledge, to 23 April, 1795.

ling condition PAYMENTS.	2.3		
FAIMENTS.	£.	5.	d.
PAID Messes. Rivingtons Arrears for Packets -	334		
For Books and Packets fent to the Members -	2827		
Paper and Printing for the Anniversary Sermon, with an Account of the Society and other Books	391	TOELIN	
Expences of the Anniversary Meeting of the Charity-	30	0	
Salaries and Presents to the English and Danish Mis- fionaries in the East-Indies; Books, &c	766	6	7
Expences towards the Support of the Scilly Mission	- 72	0	
Boxes for Packing, Postage, Stationary Wares, House Repairs, dispersing the Anniversary Ser- mon, Stamps for Receipts, Insurance, Law Charges, and other incidental Expences	246	12	5.
Land-Tax, Parish Dues, and Salaries to the Officers of the Society	350	3	11
Paid on Account of Mr. Belke's Charity for Books	112	16	10
Paid Sir William Forbes, Bart. on Account of the gaelic Version of the Liturgy	100	0	•
The state of the s	5231	8	7
N. B. Arrears remaining due from Subscribing Members amount to 550 a			
Ditto for Packets 1518 11 0			
£. 2068 II o			

Locus and From the Christian Statement.

The Names of the Missionaries, employed by the Society, with the certain Annual * Salaries paid to them respectively.

In the EAST-INDIES.	
THE Reverend Christian William Gericke, Missionary at Madras	50
The Reverend Christian Frederick Swartz, Mis- fionary at Tirutshinapally and Tanjore	50
The Rev. Christian Poble, Missionary at Tirutsbinapally	50
The Reverend Joseph Daniel Janicke, Missionary at ?	50
The Reverend John Caspar Kolboff, Missionary at]	50
The Reverend Charles William Pazold, Missionary 3	60

In the ISLANDS or SCILLY.

Rev. William Davies, Affistant-Minister

OIT

of the society

Ditto for Packett

* Besides a Gratuity of L. 10 to each of the Missionaries in India. o o oza / or impoma regunding dene

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Casual BENEFACTIONS and LEGACIES
to the General Designs of the Society, from
3 April 1794, to the 23d April, 1795.

		. Vigin	e transfer i i i kina di manda di tanta	. 1013	2570	
0	1.	10.50	Charter The Control William Value	£.	s.	d.
1794	Fune	17.	REV. Mr. Antrobus, at Adm.	Dec	I	0
			Rev. Mr. Atkinson, at Admission	1	1	0
	O&.	7.	Rev. Mr. G. Allanson, at Adm.	1	I	0
0 1	Nov.	4.	An appropriated Sum	4	4	9
0 1	1.5	. 10	Rev. Mr. Zanat, at Admillion			
0 1	June	17.	W. I. Banner, Esq; at Admission	1	1	
	E T		Lady Baggott, at Admission	1	1	9
			Mr. J. Bolton, at Admission	1	1	0
0.1	July		Rev. Mr. Bagshaw, at Admission	1	1	0
	Oct.	7.	Rev. Mr. Barker, at Admission	I	I	9
			Mr. W. Baylis, at Admission	1	I	0
			Mr. R. Barton, at Admission	,I	I	0
0 1			J. Blackburne, Esq; at Admission	2	2	0
			John Buxton, Esq;	2	2	0
	Nov.	4.	Rev. Mr. Blencairne, at Admission	1	1	0
0 1			Miss Bolton, at Admission	and C	40	10
0 1			Miss Brunette, at Admission	OIT.	I	0
	-1-		Carried over -	22	I	0

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		£.	5.	d.
	Brought over	22	1	0
1704 Dec. 2	3. Robert Burton, Esq; at Admission	1	I	0
1795 Feb. 10	. Rev. Dr. Burton, at Admission	I	ı	0
Aprila	1. Rev. Mr. Bradford, at Admission	I	I	0
	B. Baril, Efq;	5	5	0
	c.		2000	
1704 June 19	7. Rev. Mr. Charlewood, at Admiffion	I	Hi	0
Trong	Mr. J. Casse, at Admission		7 1	. 0
•	Mis 7. Clarke, at Admission	I	I	0
	Lady Louise Clayton, at Adm.	2	2	0
O	Rev. Mr. Cole, at Admission	1	1	0
	Mr. J. Chippindale at Adm	1	1	
Dec. 2	3. Rev. Mr. J. Crofts, at Adm.	I	I	0
1795 April 2	. Rev. O. F. Cooper, C. M.	0	5	•
0 1 1	D	. 45	0	
1794 June 17	Rev. Mr. Dearman, at Adm.	200	A I	0
1/94 3 4 1/	Rev. Mr. Davies, at Admittion	ī	I	0
Dec. 25	Rev. Mr. Deare, at Admission	I	. 1	0
Troc April 21	. Countess Dowr. Darnley, at Ad.	girli.	ALCOHOLD THE STATE OF	0
1/93 21/11/21	Mr. William Davis, at Adm.	I	I	0
0 1 1	Mr. R. Dean, at Adm.	, 1	I	0
20 1 1 n	H. M. Davies, M. A. at Adm.	I	1	0
19 1 1	J. Acce. Ash. Survey of the Committee	10	0	
	Mr. R. Barred, at Adminion			
1794 08. 7	. E.B. In the same description of -	I	1	•
2 2 9	John Bleston, High		gi Çi	
- II ~ III	A. Nev. Mc. inistations at Adress	200	100	
1794 June 19	7. H. Fielding, Efq; at Adm.	1	I	0
1 001.	7. Rev. Mr. Flavel, at Adm.	I	I	0
1795 Apr. 2	i. Rev. Mr. Farrer, at Adm.	I	I	•
1	Carried over -	50	13	•

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					- F.
5 3	1	G. X.	ſ.	·s.	d.
6 31		o idguord Brought over -	50	13	0
0179	June 17	Rev. Mr. Gay, at Admission	N	24	0
0 1	July I	Rev. Mr. Geary, at Admi/ -	·I	i	0
1794	Nov. 4.			2	
	Dec. 23	. Rev. Mr. W. Gray, at Adm.		1	
179	Feb. 10	Rev. Mr. Guifferdiere, at Adm.	L	45	0
in the	Will.	Rev. Mr. Guifferdiere, at Adm. Bev. Mr. J. Gunning, at Adm.	i	I	0
	omn'd	Mrs. M. Gratwick 2 min -	3	3	0
	Mr	bis Executor, by the Rev			
8 8	64	George P. High			
1794	June 17	Rev. Mr. Holmes, at Admission	I	I	0
		Rev. Mr. Hett, at Admission	1	1	0
0 0		Rev. Mr. B. Holmes, at Adm.	1	1	0
6 8		Rev. Mr. Hughes at Admission	I	I	
	Tuly I	Rev. Mr. Hicks, at Adm. I	30	i	70.
0 0	20	Charles Hoare, Esq; at Admission	3		0
			I	U. 10.000	-0
0 1		F. Hawtrey, Elq. at Admission	2	2	0
1795		Rev. G. Hunter, at Admission	1	1	0
0 1		Rev. J. Hopkins, at Admission	1	I	0
		Mr. J. Hill	1	5	2
	Apr. 21.	Rev. Mr. Humfrays, at Adm.	I	I	0
	0	Mr. William Holmes, at Adm.	2	2	. 0
2 5	,	Mrs. Sarab Heathfield, at Adm.	1	I	0
(3 T	1 bA 10	Ray Mr. Archdogcon Morre			
24	1	Rev. Mr. Memby at Adm.			
1794	June 17.	Rev. Dr. IJbam, at Adm. 14 -	1	1	0
1 0			5	. 5	
0 1	O. 7.	Rev. Mr. 7. Jones, at Admission	I	11.00	0
4795	Apr. 21.	Rev. J. Jephcott, at Adm.	1	1	•
0 1	I noil	Rev. Mr. 7. Jackson, at Adm.	1	1	0
-		Rev. Mr. R. Jackson, at Adm.	1	1	0
	- 145		200		
		Carried over - 9	0	15	2

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1. 1 1.		K. 34	c.	s.	d.
0.01	L PP: AI	Brought over	00		2
1705	Abr.	21. F. F. Knottesford, Efq; at Adm.	I	1	0
-173		Mrs. Jud. King foury, at Adm.	18	I	0
0 /5		v. 2. H. Garderer Estront Adon, c.	1	40	
0 1		c. 23. Rev. W. W. Landan.	N.		
1794	Apr.	21. A further Part of the Legacy of 500l. of the late Rev. Mr. Wil-	h'l	795 E	0
4	St. Car	liam Scott, from Mr. John Shave,			
	1	his Executor, by the Rev. Mr.			
		Gee, of Ipswich	7		0
0 1	1	A Year's Interest of the said Mr.	113	No.	200
0		Shave's Bond of 1401. due Lady-			
0 9	1	Day, 1793		12	0
0 1	1	Ditto, 1794	5	12	0
1704	08.	7. Legacy of the late Rev. Mr. 7.			101
1/94	- 1M	All the state of t	20	0	0
1705	Feb.			1	0
-/33	1.		Y.		0
Q 1	Apr. 2	21. A Young Lady	CONTRACT		0
0 - 1	4	A Lady, by Mr. Hoare -	1	1	0
2 2	101 0				
0 1		r. 21. Revende M.M. 4 . M adde	46		
1794	June 1	7. Miss M. Mills, at Admission	2	2	0
c. I	Dec.	23. Rev. Mr. E. Mellish, at Adm.	I	1	0
		Rev. Mr. Archdeacon Moore, at Ad.	. 1	1	
		Rev. Mr. Maltby, at Adm.	1	1	
OI	i	Mrs. Moray, at Adm.	I	1	. 0
1705	Feb. 1	o. Mr. Samuel Mills	1	1	
0 1		Rev. Mr. Mairis, at Admission	1	. I	
o i	1	M. R.	1	1	
0 1	Apr.	1. Rev. Mr. E. Miller, at Admission	1	1	0
-0 - 1		Heraid Middle at Attendant	VE	- 51	1
N-101 68-14	Carlot Allanda Maria Carlot	Carried over - 1	45	14	2

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		Brought over	A. 10-14-15 (A. 1).	5.	
1704	Yune 17.	J. Neufville, Esq; at Admission	145	1	2
1/94	J /.	Mrs. Neufville, at Admission	I		0
	08. 7.	H. Norris, Efq; at Admission		2	0
	Dec. 23.	Rev. Dr. Nicholas, at Admission	1		0
0 :	1 1 404	Keralle h. J. o but upline	8 1	131	1023
1705	Feb. 10.	O Production was lossed	10		1011
1/95	Apr. 21.	Mr. J. Oakes, at Admission	1	1	0
0.7	0 21	P. oudsaybad A	1 500	all a	794
1705	Feb. 10.	Rev. Mr. C. Proby, at Adm.	1	T.	0
-173		Mrs. M. Parry, at Admission	1	20	0
-0	2,2	inworshing the A	2 .4	C.	
5		A deady maken	6. 1	F.	(7.95
1794	June 17.	Rev. Mr. Roberts, at Admission	. 1	1	0
	o or	Mrs. Rushworth, at Admission	I	1	0
	Oa. 7.	Mrs. R. E. D	1	I	
0	Dec. 23.	Rev. Mr. Robinson, C. M.	0	10	6
1795	Apr. 21.	R. R. R.	2	0	6
0	1. 1	Rev. Mr. Richardson, C. M.		10	6
0	1 1	S. 70			
1704	Fune 17.	Rev. Mr. Smythies, at Admission	T	Alego.	0
-134	J / .	Rev. Mr. Shields, at Admission		1	
		R. Saumarez, Esq; at Admission	i	ī	0
- 4	The state of	Mrs. Smith, at Admission -	100	I/S	
. 0	Fulv I.	Rev. Mr. Simpkinson, at Adm.	1	1	. 0
•0		J. C. Selby, Efq; at Admission	or	1	0
9"	Nov. 4.	Sir Christopher Sykes, at Admission	2	2	0
9		Rev. Mr. J. Starr, at Admission	I	1	0
00	* * * I 3	Miss Cath. Sheppard, at Adm.		1	0
1795	Feb. 10.	Rev. Mr. E. Scott, at Admission	I	τ	0
8,	1755143	Carried over	181	17	8

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dir.be	· best of	T,	all as aring me	£.	s.	d.
2	11 771	70 10 10 10 10 10	Brought over	181	17	8
1794	June 17,	Rev. Mr. Tog	bill, at Admission	1	LI	0
0		J. Trevenen,	Efq; at Admission		I	0
k - 0			ton, at Admission		2	
			nkins, at Admission		I	0
	Dec. 23.	. Rev. Mr. 7.	Thurlow, at Admission	on i	I	Q
1795	Apr. 21.	Mrs. Totton,	at Admission -	1	1	0
0	1 1	nolainbe.	Water J. Owler, H	2.39	P.	
1794	June 17.	A Lady unkno	own	15	0	0
0				. I		
6			own A Panwo	I	I	0
		A Lady unkn		2	0	0
1795		A Lady unkn		I	1	Q
0	Apr. 21.	A Perfonunkn	own, by Mr. Hepwor	th 2	2	0
. 0	1,1	nofflimb/ ii	A complete the second	30.	H	
	~					
1794			olcombe, at Adm.		I	0
	Oct. 7.		ne, at Admission	THE SERVICE	FI.	0
9	37		H. Wollaston, at Ad.	. 1	I	0
		Rev. Dr. Wal		1	I	0
			lington, at Adm.	I	I	0
		Mrs. Waring,		I	200	0
1795			land, at Admission	1	1	0
		Lord Walpole,		I	I	9
ć.k.	Apr. 21.	Mrs. Willson,		2	State - It	0
4,7		IVITS. W parma	n, at Admission	1	I	•
5 3	27 2 2	Mambe to .Y.	ne the stoppier is		1	
1704	Dec. 22.	Mr. S. A. You	unge, at Admission	1.3	I	0
1705	Apr. 21.	Rev. P. York	e, at Admission	1	1	0
, ,,	1 1 1	midumbA ta P	W. N. W. Alle. M. Bent	10	14	20%
	To	otal Benefaction	s and Legacies £.	225	2	8

BENEFACTIONS to the Protestant Mission in the East-Indies, from 3ª April, 1794, to the Society's Audit, 23d April, 1795.

A CONTRACT OF THE PROPERTY OF	The second	. s.	
1794 Nov. 26. A Lady unknown	31	10	. 0
Mr. Ubele, to be remitted to the feveral Missions, col-	69		•
lected in the usual Manner	100		
A bod & bod Alex Bonke	100	10	0

DIVIDENDS to the Impression of the Holy Bible, and other Religious Books, in the Vulgar Language of the Isle of Mann, from 3d April, 1794, to the Audit, 23d April, 1795.

New South Sea Annuities, due at 33 0 0 Christmas 1794

or descriptions and Logaries (.. 28) " 2

Old South Sea Annuities, due at 9 0 0
Michaelmas 1794

£. 42 0 0

BENE-

BENEFACTIONS and DIVIDENDS to the Establishment of a Mission in the Scilly Islands, from the Audit 3° April, 1794, to the Audit 23d April, 1795.

1795 April 21	TWelve Month	A, due at Ch	wift-	22	10	
e o 69	Twelve Months Div 4s. 3 per Cent. mas 1794, being faction of the late and Mrs. Philip Stockport, Cheshir	due at Ch the joint B Rev. T. Bent opa Bentham	irift- ene- ham,	3	11	6
40 mm mm m m m m m m m m m m m m m m m m	William Tayleur,	Elq;	-	-4	4	0
	Mr. Andrews	10-10-	-	10	0	0
	en of the More I	A SECOND PROPERTY OF THE PARTY	£	40	5	6

The Society hereby defire all the foregoing Benefactors to their feveral Defigns to accept of their most hearty Thanks,

regreterized Tweive Months Dividend on L. 1100

The

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

TEM, I A. B. do hereby give and bequeath unto C. D. of and E. F. of

the Sum of V. to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law 1 may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treafurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, which first met about the latter End of the Year 1608; and now do, or lately did, hold their Weekly Meetings at their House in Bartlett's Buildings, Holborn: Which Said Sum of

I defire may be applied towards carrying on the Chari-

table Defigns of the faid Society.

- N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.
- If the Benefactor is pleased to restrain his Charity to any particular Branch of the Society's Defigns, he may add, either in Great-Britain, the East-Indies, the Scilly Islands, the Manks, or Welch Impression of the Holy Scriptures.

be given to the Deligns of the Society, to prevent thy Doubi & Midake, it as follows:

I be proper Found by which any Benefaction may

TEM, I A. R. R. How Both one one bequeut butto

BISHOPS, DEANS, Sec.

to be railed and paid by and art of all any ready Maney.
Plate, Goods, And & Godbser Plovid addich by Lang I

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of London and Westminster.

THE SOCIETY FOR PROMOT Anno 1704 THE Reverend Dr. Willis, Dean of Lincoln.
1705 The Rev. Dr. Stanbope, Dean of Canterbury. 1706 The Rev. Dr. Kennet, Archdeacon of Huntingdon. 1707 The Reverend Dr. Gastrel, Canon of Christ Church, Oxford. 1708 The Reverend Dr. Mofs. the heines si your wind ! 1709 The Reverend Dr. Bradford. 1710 The Reverend Dr. Smalridge. 1711 The Reverend Dr. Snape. 1712 The Reverend and Right Honourable George Lord Willoughby de Broke. 1713 The Lord Bishop of Chefter, Sir William Dawes. 1714 The Lord Bishop of London, Dr. Robinson. 1715 The Lord Bishop of Lincoln, Dr. Wake. 1716 The Lord Bilhop of Lincoln, Dr. Gibson. 1717 The Lord Bishop of Salisbury, Dr. Talbot. 1718 The Reverend Dr. Lupton, Prebendary of Durbam.

1719 The Reverend Dr. Sherlock, Dean of Chichester.

1720

1720 The Reverend Dr. Knight. 1721 The Reverend Dr. Marshall: 1722 The Lord Bishop of Bristol, Dr. Boulter. 1723 The Reverend Dr. Waterland, Master of Magda'en College, Cambridge. 1724 The Lord Bishop of Sodor and Mann, Dr. Wilson. 1725 The Reverend Dr. Berriman. 1726 The Reverend Dr. Mangey, Prebendary of Darham. 1727 The Reverend Dr. Watson. 1728 The Reverend Dr. Yalden, Prebendary of Chulmeigh, Devon. 1729 The Reverend Dr. Rogers. 1730 The Lord Bifhop of Chefter, Dr. Peploe. 1731 The Lord Bishop of Glocester, Dr. Wilcox. 1732 The Reverend Dr. Stebbing. 1733 The Lord Bishop of Peterborough, Dr. Clavering. 1734 The Reverend Dr. Heylyn. 1735 The Reverend Dr. Pearce. 1736 The Reverend Dr. Denne, Archdeacon of Rochester. 1737 The Reverend Dr. Thomas. 1738 The Reverend Dr. Conybeare, Dean of Christ-Church Oxon. 1739 The Lord Bishop of St. David's, Dr. Clagett. 1740 The Reverend Dr. Thomas, Dean of Peterborough. 1741 The Lord Bishop of St. Afaph, Dr. Maddex. 1742 The Reverend Dr. Trapp. 1743 The Lord Bishop of Oxford, Dr. Secker. 1744 The Lord Bishop of Bangor, Dr. Hutton. 1745 The Lord Bishop of Bristol, Dr. Butler. 1746 The Rev. Dr. Lavington, Residentiary of St. Paul's. 1747 The Lord Bishop of St. David's, Dr. Trevor. 1748 The Reverend Dr. Bearcroft. 1749 The Reverend Mr. Squire, Archdeacon of Bath. 1750 The Rev. Mr. Yardley, Archdeacon of Cardigan. 1751 The Rev. Dr. Church, Prebendary of St. Paul's. The Rev. Dr. Chapman, Archdeacon of Sudbury. 1753 The Lord Bishop of St. Afaph, Dr. Drummond. 1754 The Reverend Dr. Cobden, Archdeacon of London.

1755

Anno 1755 The Lord Bishop of Norwieb, Dr. Hayter. 1756 The Reverend Dr. Nicolls, Master of the Temple. 1757 The Reverend Mr. Glocester Ridley. 1758 The Reverend Dr. Dodwell, Canon Residentiary of 1.759 The Rev. Dr. Eurton, Fellow of Eton College. 1760 The Rev. Dr. Ashton, Fellow of Eton College. 1761 The Reverend Mr. Negus. 1762 The Lord Bishop of Litchfield and Coventry, Dr. Cornwallis. 1763 The Reverend Dr. Delany, Dean of Down. 1764 The Reverend Sir Peter Rivers, Bart. 1765 The Lord Bishop of Bristol, Dr. Newton. 1766 The Rev. Dr. Tucker, Dean of Glocester. 1767 The Lord Bishop of Chester, Dr. Keene. 1768 The Rev. Dr. Worthington, Prebendary of York. 1769 The Lord Bishop of Norwich, Dr. Yonge. 1770 The Rev. Dr. Richard Eyre. 1771 The Rev. Dr. James Hallifax. 1772 The Reverend Dr. Bentham, Regius Professor of Divinity, Oxford. 1773 The Lord Bishop of Lincoln, Dr. Green. 1774 The Rev. Dr. Finch. 1775 The Rev. Dr. Ogle, Dean of Winchester. 1776 The Rev. Dr. Kaye, Sub-Almoner to His Majesty. 1777 The Lord Bishop of St. Asaph, Dr. Shipley. 1778 The Rev. Dr. Hamilton, Archdeacon of Colchester. 1779 The Reverend Dr. Robert Markham. 1780 The Lord Bishop of Oxford, Dr. Butler. 1781 The Reverend Dr. Parker, Rector of St. James's, Westminster. 1782 The Lord Bishop of Chester, Dr. Porteus. 1783 The Rev. Dr. Horne, Dean of Canterbury. 1784 The Rev. Dr. Vincent, Sub-Almoner to His Majesty. 1785 The Lord Bishop of Ely, Dr. Yorke. 1786 The Lord Bishop of Peterborough, Dr. Hincheliffe. 1787 The Rev. Dr. Chelfum, Rector of Droxford, Hants.

1788 The Lord Bishop of Norwich, Dr. Baget. 1789 The Lord Bishop of St. Asaph, Dr. Halifax. 1790 The Lord Bishop of Winchester, Dr. North: 1791 The Rev. Dr. Glaffe, Chaplain in Ord. to his Majefty. 1792 The Lord Bishop of Bangor, Dr. Warren. 1793 The Lord Bishop of St. David's, Dr. Horsley. 1794 The Rev. Mr. Pott, Archdeaconof St. Alban's. 1795 The Lord Bishop of Briftol, Dr. Courtenay.

F I N I S:

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